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## **Council's VISION**

The Council vision of Hunters Hill is:

- A sense of history
- A sense of community
- A place to belong
- A sustainable future

### Council's MISSION

To protect and enhance the integrity, character and residential amenity of Hunters Hill as Australia's oldest garden suburb – through leadership, community involvement and the pursuit of excellence.

### **Council's ORGANISATION VALUES**

- We will provide a range of services and programs that meet the needs of the community, as effectively and economically as possible.
- We will manage the resources of the organisation efficiently and with proper care to achieve the objectives of the Council, in a fair and equitable manner.
- We are committed to providing quality customer service, accurate and consistent advice and timely responses to all requests.
- We will develop and empower staff to achieve excellence and professional satisfaction in the delivery of services.
- We will promote the principles of ecologically sustainable development (ESD).

### **Council's CHARTER**

The Council Charter is:

- To exercise community leadership.
- To exercise Council functions with due regard for the cultural and linguistic diversity of the Hunters Hill community.
- To properly manage, develop, protect, restore, enhance and conserve the environment of the area.
- To have regard to the long term and cumulative effects of Council decisions.

- To bear in mind that Council is the custodian and trustee of public assets and to effectively account for and manage those assets.
- To facilitate the involvement of Councillors, members of the public, users of facilities and services and Council staff in the development, improvement and co ordination of Hunters Hill.
- To raise funds for local purposes by the fair imposition of rates, charges and fees, by income earned from investments and, when appropriate, by borrowings and grants.
- To ensure that, in the exercise of its regulatory functions, Council acts consistently and without bias, particularly where an activity of the Council is affected.
- To be a responsible employer.
- To keep the Hunters Hill community and the State Government (and through it, the wider community) informed about Council's activities.
- To provide directly or on behalf of other spheres of government, after due consultation, adequate, equitable and appropriate services and facilities for the community and to ensure that those services and facilities are managed efficiently and effectively.

The set of principles in Council's charter is in accordance with the requirements of the Local Government Act, 1993.

## **About this Report AND YOUR COUNCIL**

This Report covers the year to June 2011.

#### **Legislative Framework**

Section 428 of the Local Government Act 1993 provides that each year the Council shall publish an Annual Report which provides a comparison between the provisions of the current Management Plan and performance in that year.

The Management Plan sets out Council's strategy for the four years following its publication. The Plan provides statements of:

- The principle activities the Council proposes to conduct
- The objectives and performance targets for each of the principle activities
- The means of achieving the targets
- The manner in which Council purposes to assess its performance in respect of those principle activities.

The Annual Report under Section 428 of the Local Government Act, 1993 reviews how Hunters Hill Council complied with its statutory obligations in 2008/2009.

#### What is the Annual Report about?

The Report is prepared to provide you with a clear indication of what Hunter's Hill Council has achieved for the community over the last financial year, as compared to the Management Plan.

This document contains a 'Report Card' on Council's achievements against performance targets in its Management Plan and in future will enable you to compare Council's performance and progress from year to year. Council reviews the Management Plan each year to adjust the goals and objectives according to community needs, the economic climate and changes in State or federal Government legislation.

#### **Your Council**

Seven councillors, who are elected every four years by residents, govern Hunter's Hill Council. The Councillors role is to direct and control the affairs of Council according to the Local Government Act and other relevant legislation.

Councillors are required to represent the interests of residents and ratepayers, provide leadership and guidance to the community, and encourage communication, between Council and the community.

A popularly elected Mayor (for a four year term) carries out civic and ceremonial duties, to represent Council in business and community forums or meetings, and to preside at Council meetings, and to preside at Council meetings.

Although they spend many hours on Council business, Councillors are not paid a salary, however they do receive a yearly allowance to cover out of pocket expenses. Most Councillors have full time employment or businesses in addition to their Council activities/responsibilities.

The General Manager is the Chief Executive Officer of the Council and is responsible for implementing the decisions of Council. The General Manager is also responsible for the day-to-day management of the Council, exercising any functions delegated by Council, appointing, directing and dismissing staff and ensuring that Council meets its statutory obligations.

#### **Council Meetings**

Ordinary Council Meetings are held on the second and fourth Monday of each month, commencing at 7.30pm in the Hunter's Hill Council Chamber.

Council's Business Paper is available on Councils web site and from the Council Chambers and Gladesville Library on the Friday preceding the meeting.

Meetings are open to the public and if a request is received prior to the meeting to address Council on issues listed in the business paper, this will be arranged.



### **Elected REPRESENTATIVES**

Councillors meet on the second and fourth Monday of each month (or Tuesdays where public holidays are concerned) to discuss issues affecting residents and to make decisions on behalf of the local community.

Councillors stand for election because they are interested in the progress and well-being of the Municipality and feel strongly about its continuing viability. Our Councillors work tirelessly for residents by attending meetings, public forums and information sessions to ensure that they remain informed about issues important to the electorate.

The following Councillors were elected at the September 2008 elections.

## **Mayor**

Clr Sue Hoopmann

### **North Ward**

Clr Peter Astridge Clr Richard Quinn – Deputy Mayor Clr Ross Sheerin

### **South Ward**

Clr Murray Butt Clr Simon Frame Clr Meredith Sheil



## Report BY THE MAYOR

Looking back as we have been doing from March 14<sup>th</sup>, 2011, we see how far we have come from our beginnings. It is true that at the beginning, Hunters Hill residents had to combat thieves and bushrangers before they could enjoy life in their beautiful surroundings. As time has moved on, problems of the enjoyment of life in these beautiful surroundings still exist but there are different problems year by year.

Interestingly enough, although Hunters Hill Council's boundaries have not changed, we still have our original boundaries; the boundaries that affect us and the enjoyment of life in these beautiful surroundings now have changed. They have moved from purely local boundaries to world boundaries as life has increased in the areas of speed, technology and available product. Now, events that happen in other countries instantly affect or have a bearing on our decisions and our way of life. No longer are all local decisions dictated by solely local issues. Life has become more complicated and yet we still desire the enjoyment of life in these beautiful surroundings, probably more so, as these beautiful surroundings become a buffer against the problems of the outside world.

From a Council point of view, this becomes an added difficulty in the administration to balance the finances, provide the services and manage the complexities of our daily lives while still assisting to provide the enjoyment of life in these beautiful surroundings.

The challenge for 2010/2011 has been met, and met well, but as time goes on, the challenge becomes greater and requires more variation in Council's approach to the base rate. The year has seen the completion of the Gladesville Master Plan and the Hunters Hill Village Plan. These major achievements included intense community consultation and have now provided opportunity for increased but complying development to rejuvenate the areas. The Gladesville Master Plan was a combined work with Ryde Council to unify the aesthetic appearance on both sides of Victoria Road, while still allowing each Council to implement their individual height and mass controls.

The future looks good and so, in March 2011, Hunters Hill Council began the celebration of 150 years since the first Council and the first Mayor, Jules Joubert. It was decided to celebrate for a year and to encourage all community groups to organise their own celebration during that year. A weekend was selected to bring everyone back to Hunters Hill to a celebrated picnic, dinner and concert and a finale was to be organised in March 2012 to complete the celebrations. So far, it has seemed like a historical jigsaw where the pieces have been falling into place to form the fascinating picture of life in the late 1800's. I cannot wait for the completion of this tapestry. It is certainly a year to remember!

COUNCILLOR SUE HOOPMANN

MAYOR OF HUNTERS HILL

fue Hoopman

## **Report** BY THE GENERAL MANAGER

The new planning and reporting framework for NSW local government has been introduced with a greater focus on sustainability.

Much of our work during 2010/11 has been concentrated on completing the strategic component of the new planning and reporting framework. Council identified community priorities and issues through a guided community engagement plan, which involved residents, Councillors, Council Committees, community groups, special interest groups and local businesses.

This new regime for councils is based on providing communities with the information that is both transparent, and as simple to understand as possible, which includes:

- 1. Developing and publishing a 10 year Community Strategic Plan. This is revised and rolled forward every 4 years within 18 months after each council election. A core feature of this is a 4 year Delivery Program with details of how each strategy in the plan will be delivered. The plan also links with State and regional plans to reflect joint priorities.
- 2. An annual Operational Plan with a budget that is uniformly presented across councils and consistent with a national approach. This document implements the Delivery Program.
- 3. A simple reporting system that focuses on risks to achieving stated outcomes.
- 4. This Annual Report that comprises performance against key indicators.

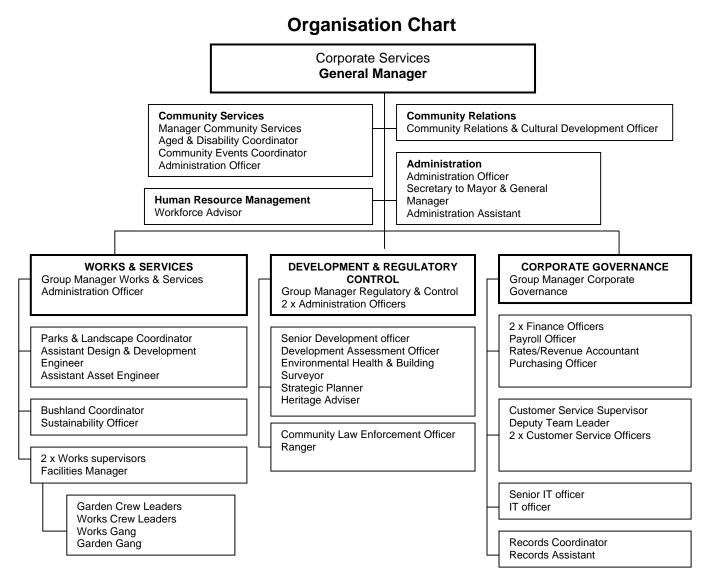
Councils approach to the development of a ten-year budget and asset management plan funded by a combination of special rates, loans, grants, and alternate revenue sources means that a solid and stable financial and asset base has been created.

A continuing commitment to this strategy, backed by sound financial discipline and adherence to adopted financial objectives has enabled Council to remain a sustainable and vibrant local government entity that is able to meet the needs of its community.

The challenge for Hunter's Hill Council during 2011/12 is to complete the Delivery Program and Operational Plan. The Delivery Program will set the strategic direction of Council by clearly defining the vision, directions and outcomes (goals). These need to be clear and concise so that they can be progressively translated into the more detailed objectives, strategies and activities developed at the lower levels of planning within the Delivery Program, other related subsidiary plans and the annual Operating Plan.

BARRY SMITH GENERAL MANAGER

## **Management STRUCTURE**



Council has adopted an Organisational Structure to reflect Council's desire to be more customer focused and to respond to the external pressures of competition policy and competitive tendering.

The purpose of this structure is to:

- Remove barriers to improvement.
- Create a structure that facilitates change.
- Focus on the customer (internal and external).
- Promote an environment that supports continuous improvement.
- Empower employees to act in accordance with their responsibilities.

The Local Government Act (1993) requires that a Council review the organisation structure within the first twelve months after a quadrennial election.

### Other REPORTING REQUIREMENTS

#### (a) Council's audited financial reports

Council recorded a net operating deficit of \$1.265 million for 2010/2011, a decrease from a surplus of \$0.572 million in 2009/2010.

Revenue from rates and annual charges was \$8.510 million, grants and contributions \$1.210 million, user charges & fees \$0.629 million, interest \$0.525 million and other revenues was \$0.85 million.

The total expenses from ordinary activities of \$13.05 million included \$2.856 million depreciation, amortization and Impairment of assets.

Overall Council's total cash and investment has decreased from \$9.459 million in 2009/2010 to \$9.201 million in 2010/2011. Council's Net Current Assets have decreased from \$5.612 million in 2009/2010 to \$5.576 million in 2010/2011.

The performance indicators included in this report support this maintained position.

Further information concerning Council's financial performance is shown in the following financial statements and detailed information is contained in Council's audited financial reports, which are available for public inspection.

## **Statement OF FINANCIAL PERFORMANCE**

#### **Income Statement**

|   | Actual<br>2011<br>\$'000 | Actual<br>2010<br>\$'000 |
|---|--------------------------|--------------------------|
| Expenses from Continuing Operations                     |                          | •                        |
| Employee Benefits & on-cost                             | 4,474                    | 4,281                    |
| Borrowing Costs   | 76                       | 96                       |
| Materials & Contracts                                   | 3,748                    | 3,427                    |
| Depreciation, Amortisation & Impairment                 | 2,856                    | 1,487                    |
| Other Expenses  | 1,896                    | 1,904                    |
| Net Losses from the Disposal of Assets                  | -                        | -                        |
| Total Expenses from Continuing Operations               | 13,050                   | 11,195                   |
| Income from Continuing Operations                       |                          |                          |
| Revenue   |                          |                          |
| Rates & Annual Charges                                  | 8,510                    | 8,278                    |
| User Charges & Fees                                     | 629                      | 776                      |
| Interest & Investment Revenue                           | 525                      | 453                      |
| Other Revenues  | 850                      | 637                      |
| Grants & Contributions provided for Operating Purposes  | 828                      | 701                      |
| Grants & Contributions provided for Capital Purposes    | 382                      | 906                      |
| Other Income  |                          |                          |
| Net gains from the disposal of assets                   | 61                       | 16                       |
| Total Income from Continuing Operations                 | 11,785                   | 11,767                   |
| Net Operating Result for the Year                       | (1,265)                  | 572                      |
| Net Operating Result for the year before capital Grants |                          |                          |
| and contributions provided for capital purposes         | (1647)                   | (334)                    |

## **Statement OF FINANCIAL POSITION**

|   | Actual<br>2011 | Actual<br>2010 | Actual 2009 |
|---|----------------|----------------|-------------|
|   | \$'000         | \$'000         | \$'000      |
| ASSETS                                      | ΨΟΟΟ           | Ψ σσσ          | Ψ 000       |
| Current Assets                              |                |                |             |
| Cash and Cash Equivalents                   | 9,201          | 9,459          | 10,484      |
| Receivables                                 | 982            | 701            | 569         |
| Inventories                                 | 69             | 58             | 52          |
| Other                                       | 191            | 180            | 245         |
| Total Current Assets                        | 10,443         | 10,398         | 11,350      |
| Non-Current Assets                          |                |                |             |
| Receivables                                 | 31             | 36             | 42          |
| Infrastructure, Property, Plant & Equipment | 478,139        | 299,952        | 282,816     |
| Other                                       | 296            | 190            | 158         |
| Total Non-Current Assets                    | 478,466        | 300,178        | 283,016     |
| TOTAL ASSETS                                | 488,909        | 310,576        | 294,366     |
| LIABILITIES                                 |                |                |             |
| Current Liabilities                         |                |                |             |
| Payables                                    | 3,183          | 3,197          | 3,238       |
| Borrowings                                  | 378            | 358            | 339         |
| Provisions                                  | 1,306          | 1,231          | 1,047       |
| Total Current Liabilities                   | 4,867          | 4,786          | 4,624       |
| Non-Current Liabilities                     |                |                |             |
| Interest Bearing Liabilities                | 669            | 1,047          | 1,405       |
| Provisions                                  | 30             | 25             | 20          |
| Total Non-Current Liabilities               | 699            | 1,072          | 1,425       |
| TOTAL LIABILITIES                           | 5,566          | 5,858          | 6,049       |
| No.   | 400.040        | 004 740        | 000 047     |
| Net Assets                                  | 483,343        | 304,718        | 288,317     |
| EQUITY                                      |                |                |             |
| Retained Earnings                           | 269,902        | 271,167        | 270,595     |
| Revaluation Reserves                        | 213,441        | 33,551         | 17,722      |
| Total Equity                                | 483,343        | 304,718        | 288,317     |

## **Statement of Performance Measurement**

#### **MEASUREMENT**

#### 1. Unrestricted Current Ratio 2010/2011

| Factors   | Amounts        | 2011   | 2010   | 2009   |
|---|----------------|--------|--------|--------|
| Current Assets less all External Restrictions Current Liabilities less Specific Purpose Liabilities | 7,087<br>2,029 | 3.49:1 | 3.22:1 | 3.92:1 |

#### 2. Debt Service Ratio 2010/2011

| Factors  | Amounts       | 2011  | 2010  | 2009  |
|--|---------------|-------|-------|-------|
| Debt Service Cost Revenue from Continuing Operations excluding Capital Items & Specific Purpose Grants/Contributions | 434<br>11,041 | 3.93% | 4.11% | 4.04% |

#### 3. Rate & Annual Charges Coverage Ratio 2010/2011

| Factors  | Amounts         | 2011   | 2010   | 2009   |
|--|-----------------|--------|--------|--------|
| Rates & Annual Charges<br>Revenue from Continuing Operations | 8,510<br>11,785 | 72.21% | 70.35% | 68.89% |

#### 4. Rate & Annual Charges Outstanding Percentage 2010/2011

| Factors  | Amounts      | 2011  | 2010  | 2009  |
|--|--------------|-------|-------|-------|
| Rates, Annual & Extra Charges Outstanding<br>Rates, Annual & Extra Charges Collectible | 246<br>8,798 | 2.80% | 3.09% | 2.89% |

#### 5. Building & Infrastructure Renewals Ratio 2010/2011

| Factors  | Amounts             | 2011   | 2010   | 2009   |
|--|---------------------|--------|--------|--------|
| Asset Renewals Depreciation, Amortisation & Impairment | <u>448</u><br>2,485 | 18.03% | 89.53% | 67.69% |

## **Statement of CHANGES IN EQUITY**

|   |                   |          | 2011                    |                   |                 |                   |          | 2010                    |                   |              |
|---|-------------------|----------|-------------------------|-------------------|-----------------|-------------------|----------|-------------------------|-------------------|--------------|
|   | Retained earnings | Reserves | Council equity interest | Minority interest | Total<br>equity | Retained earnings | Reserves | Council equity interest | Minority interest | Total equity |
| Balance at beginning of the reporting period  | 271,167           | 33,551   | 304,718                 |                   | 304,718         | 251,640           | 17,722   | 269,362                 |                   | 269,362      |
| Correction of Prior Period<br>Errors          |                   |          |                         |                   |                 | 18,955            |          | 18,955                  |                   | 18,955       |
| Revised Opening Balance                       | 271,167           | 33,551   | 304,718                 |                   | 304,718         | 270,595           | 17,722   | 288,317                 |                   | 288,317      |
| Net operating result for the year             | (1,265)           |          | (1,265)                 |                   | (1,265)         | 572               |          | 572                     |                   | 572          |
| Revaluations: IPP&E Asset Revaluation Reserve |                   | 179,890  | 179,890                 |                   | 179,890         |                   | 15,829   | 15,829                  |                   | 15,829       |
| Other adjustments                             |                   |          |                         |                   |                 |                   |          |                         |                   |              |
| Other Comprehensive Income                    |                   | 179,890  | 179,890                 |                   | 179,890         |                   | 15,829   | 15,829                  |                   | 15,829       |
| Total Comprehensive Income                    | (1,265)           | 179,890  | 178,625                 |                   | 178,625         | 572               | 15,829   | 16,401                  |                   | 16,401       |
| Balance at end of the reporting period        | 269,902           | 213,441  | 483,343                 |                   | 483,343         | 271,167           | 33,551   | 304,718                 |                   | 304,718      |

## ncome, Expenses and Assets have been directly attributed to the following Functions/Activities.

| _  | _                                    |                          |                          |                                      |                          |                          |  |                          |                          |   |                          | _   |                          |
|--|--------------------------------------|--------------------------|--------------------------|--------------------------------------|--------------------------|--------------------------|--|--------------------------|--------------------------|---|--------------------------|---|--------------------------|
| Functions/Activities                           | Income from Continuing Operations    |                          |                          | Expenses for                         | rom Continuing           | g Operations             | Operating Result from Continuing<br>Operations |                          |                          | Grant included in Income from Continuing Operations |                          | Total Assets held (Current & Non-current) |                          |
|  | Original<br>Budget<br>2011<br>\$'000 | Actual<br>2011<br>\$'000 | Actual<br>2010<br>\$'000 | Original<br>Budget<br>2011<br>\$'000 | Actual<br>2011<br>\$'000 | Actual<br>2010<br>\$'000 | Original<br>Budget<br>2011<br>\$'000           | Actual<br>2011<br>\$'000 | Actual<br>2010<br>\$'000 | Actual<br>2011<br>\$'000                            | Actual<br>2010<br>\$'000 | Actual<br>2011<br>\$'000                  | Actual<br>2010<br>\$'000 |
| Governance                                     | -                                    | -                        | -                        | 1,074                                | 1,108                    | -                        | (1,074)  | (1,108)                  | -                        | -   | -                        | -   | -                        |
| Administration                                 | 170                                  | 344                      | 109                      | 3,076                                | 2,873                    | 3,787                    | (2,906)  | (2,529)                  | (3,678)                  | -   | -                        | 20,411                                    | 20,829                   |
| Public Order & Safety                          | 5                                    | 3                        | 5                        | 635                                  | 658                      | 518                      | (630)  | (655)                    | (513)                    | -   | -                        | 47  | 34                       |
| Health   | 37                                   | 43                       | 56                       | 126                                  | 127                      | 99                       | (89)   | (84)                     | (43)                     | 15  | -                        | 185                                       | 212                      |
| Environment                                    | 1,815                                | 1,930                    | 2,001                    | 1,706                                | 2,232                    | 2,041                    | 109  | (302)                    | (40)                     | 174   | 321                      | -   | -                        |
| Community Services & Education                 | 138                                  | 140                      | 224                      | 526                                  | 513                      | 475                      | (388)  | (373)                    | (251)                    | 50  | 25                       | 12,094                                    | 5,538                    |
| Housing & Community Amenities                  | 532                                  | 514                      | 404                      | 1,084                                | 1,172                    | 980                      | (552)  | (658)                    | (576)                    | 32  | 32                       | 5,568                                     | 5,542                    |
| Recreation & Culture                           | 1,218                                | 1,255                    | 1,259                    | 2,024                                | 2,046                    | 2,027                    | (806)  | (791)                    | (768)                    | 121   | 190                      | 353,420                                   | 223,947                  |
| Mining, Manufacturing & Construction           | 53                                   | 38                       | 46                       | 75                                   | 75                       | 116                      | (22)   | (37)                     | (70)                     | -   | -                        | 139                                       | 147                      |
| Transport & Communications                     | 1,044                                | 635                      | 953                      | 1,137                                | 2,245                    | 1,151                    | (93)   | (1,610)                  | (198)                    | 122   | 362                      | 97,045                                    | 54,327                   |
| Economic Affairs                               | 1                                    | 1                        | 1                        | 3                                    | 1                        | 1                        | (2)  | -                        | -                        | -   | -                        | -   | -                        |
| Total Functions & Activities                   | 5,013                                | 4,903                    | 5,058                    | 11,466                               | 13,050                   | 11,195                   | (6,453)  | (8,147)                  | (6,137)                  | 514   | 930                      | 488,909                                   | 310,576                  |
| General Purpose Income                         | 6,510                                | 6,882                    | 6,709                    | -                                    | -                        | -                        | 6,510  | 6,882                    | 6,709                    | 466   | 436                      | -   | -                        |
| Operating Result from<br>Continuing Operations | 11,523                               | 11,785                   | 11,767                   | 11,466                               | 13,050                   | 11,195                   | 57   | (1,265)                  | 572                      | 980   | 1,366                    | 488,909                                   | 310,576                  |

## **Special Rate** TEN YEAR PROGRAM SUMMARY

#### **COMMUNITY BUILDINGS & FACILITIES 2007/08 - 2015/16 (Ten-year Program Summary)**

|   | Total<br>Estimated | 1<br>2007/08 | 2<br>2008/09 | 3<br>2009/10 | 4<br>2010/11 | 5<br>2011/12 | 6<br>2012/13 | 7<br>2013/14 | 8<br>2014/15 | 9<br>2015/16 | 10<br>2016/17 |        |
|---|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------|
| EXPENDITURE   | Cost               | Actual        | C/FWD  |
| Fairland Hall   | Cost               |              |              |              |              |              |              |              |              |              |               |        |
| 1. Painting (internal & external)                             | 10,000             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 10,000        | 0      |
| 2. Replace awning cover                                       | 2,000              | 0            | 0            | 0            | 0            | 0            | o            | 0            | 0            | 0            | 2,000         | 0      |
| 3. Refurbish bathroom & include disabled toilets              | 60,000             | 0            | 0            | 0            | 0            | 0            | 60,000       | 0            | 0            | 0            | 0             | 0      |
| <ol><li>Replace floor coverings – lino &amp; carpet</li></ol> | 6,970              | 0            | 0            | 6,970        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0      |
| 5. Replace fence & gate                                       | 2,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 2,000         | 0      |
| 6. Replace blinds   | 1,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 1,000        | 0             | 0      |
| 7. Guttering replacement                                      | 4,000              | 0            | 0            | 560          | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3440   |
| 8. Damp course  | 100,000            | 0            | 0            | 0            | 0            | 50,000       | 0            | 0            | 0            | 0            | 0             | 50000  |
| 9 Installation of security                                    | 1,500              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1500   |
| 10. Lighting  | 15,678             | 0            | 0            | 0            | 15678        | 0            | 0            | 0            | 0            | 0            | 0             | 0      |
|   | 203,148            | 0            | 0            | 7,530        | 15,678       | 50,000       | 60,000       | 0            | 0            | 1,000        | 14,000        | 54,940 |
| 46 Gladesville Rd HACC  |                    |              |              |              |              |              |              |              |              |              |               |        |
| 1. Painting   | 6,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 6000   |
| 2. Floor coverings  | 6,000              | 0            | 1620         | 0            | 0            | 4,000        | 0            | 0            | 0            | 0            | 0             | 380    |
| 3. Awnings on western side                                    | 3,000              | 0            | 1,964        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1036   |
| 4. Refurbish kitchen  | 10,000             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 10,000       | 0            | 0             | 0      |
| 5. Refurbish bathrooms  | 20,000             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 20,000       | 0             | 0      |
| 6. Replace air conditioners                                   | 11,045             | 1045         | 0            | 0            | 0            | 0            | 0            | 0            | 10,000       | 0            | 0             | 0      |

|  | Total<br>Estimated | 1<br>2007/08 | 2<br>2008/09 | 3<br>2009/10 | 4<br>2010/11 | 5<br>2011/12 | 6<br>2012/13 | 7<br>2013/14 | 8<br>2014/15 | 9<br>2015/16 | 10<br>2016/17 |        |
|--|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------|
| EXPENDITURE                                  | Cost               | Actual        | C/FWD  |
| 7. Replace blinds                            | 4,000              | 0            | 0            | 0            | 0            | 0            | 0            | 4,000        | 0            | 0            | 0             | 0      |
| 8. Guttering replacement                     | 2,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 2,000        | 0             | 0      |
| Install Smoke Detectors                      | 500                | 0            | 200          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 300    |
| External Painting                            | 5,000              | 0            | 0            | 774          | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 4226   |
|  | 67,545             | 1,045        | 3,784        | 774          | 0            | 4,000        | 0            | 4,000        | 20,000       | 22,000       | 0             | 11,942 |
| 44 Gladesville Rd Comm Centre                |                    |              |              |              |              |              |              |              |              |              |               |        |
| 1. Painting (internal & external)            | 4,000              | 0            | 0            | 0            | 3280         | 0            | 0            | 0            | 0            | 0            | 0             | 720    |
| 2. Refurbish kitchen                         | 28,000             | 0            | 0            | 0            | 0            | 0            | 0            | 25,000       | 0            | 0            | 0             | 3000   |
| 3. Refurbish bathroom                        | 30,000             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 30,000       | 0            | 0             | 0      |
| 4. Floor coverings – lino & carpet           | 10,000             | 0            | 1,400        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 8600   |
| 5. Kitchen air conditioner                   | 2,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 2,000         | 0      |
| 6. Replace blinds & curtains                 | 8,000              | 0            | 0            | 4198         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3802   |
| 7. Guttering replacement                     | 3,000              | 0            | 0            | 0            | 0            | 3,000        | 0            | 0            | 0            | 0            | 0             | 0      |
| 8. Ventilation in Computer Club room         | 3,600              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3600   |
| 9. Storage in meeting room                   | 2,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 2000   |
| Toilet Upgrade & smoke detectors             | 4,225              | 3825         | 400          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0      |
| Covering Walkway                             | 8,646              | 0            | 8646         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0      |
| Replace hand basin in kitchen & meeting room | 3,000              | 1180         | 1180         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 640    |
|  | 106,471            | 5,005        | 11,626       | 4,198        | 3,280        | 3,000        | 0            | 25,000       | 30,000       | 0            | 2,000         |        |
| 2a Crown St (Riverside P/school)             |                    |              |              |              |              |              |              |              |              |              |               |        |
| 1. External painting                         | 8,400              | 2400         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 6000   |
| 2. Replace guard rail in car park            | 7,853              | 0            | 7853         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0      |
|  | 16,253             | 2,400        | 7,853        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 6,000  |
| 6 Pittwater Road (OCC)                       |                    |              |              |              |              |              |              |              |              |              |               |        |

|                                     | Total<br>Estimated | 1<br>2007/08 | 2 2008/09 | 3<br>2009/10 | 4<br>2010/11 | 5<br>2011/12 | 6<br>2012/13 | 7<br>2013/14 | 8<br>2014/15 | 9<br>2015/16 | 10<br>2016/17 |       |
|-------------------------------------|--------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|-------|
|                                     | Cost               | Actual       | Actual    | Actual       | Actual       | Actual       | Actual       | Actual       | Actual       | Actual       | Actual        | C/FWD |
| Internal painting                   | 8,300              | 0            | 0         | 2600         | 5,700        | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| 2. External painting                | 2,000              | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 2,000         | 1     |
| 3. Roof & ridge repair              | 1,500              | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1500  |
| 4. Refurbish kitchen                | 20,000             | 0            | 0         | 0            | 0            | 0            | 20,000       | 0            | 0            | 0            | 0             | 0     |
| 5. Refurbish bathroom               | 21,353             | 6,353        | 0         | 0            | 0            | 0            | 15,000       | 0            | 0            | 0            | 0             | 0     |
| 6. Guttering replacement            | 4,000              | 0            | 0         | 0            | 0            | 0            | 4,000        | 0            | 0            | 0            | 0             | 0     |
| 7. Replace window coverings         | 2,000              | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 2000  |
| 8. Replace air conditioners         | 3,500              | 0            | 0         | 2273         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1227  |
| 9. Replace fencing                  | 2,000              | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 2000  |
| 10. Store room sealing & repainting | 200                | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 200   |
|                                     | 64,853             | 6,353        | 0         | 4,873        | 5,700        | 0            | 39,000       | 0            | 0            | 0            | 2,000         | 6,927 |
| 1a-1b Crown St                      |                    |              |           |              |              |              |              |              |              |              |               |       |
| (Henley Long Day Care)              |                    |              |           |              |              |              |              |              |              |              |               |       |
| Replacement of ceilings in 1A       | 31,789             | 0            | 31,789    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| Replace fence                       | 850                | 0            | 0         | 850          | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
|                                     | 32,639             | 0            | 31,789    | 850          | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| 9 Church St (Pre-school & ECC)      |                    |              |           |              |              |              |              |              |              |              |               |       |
| 1. Internal painting                | 3,800              | 3,800        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| External painting & timber repair   | 5,000              | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 5,000         | 0     |
| 3. Replace guttering (preschool)    | 4,486              | 0            | 0         | 1650         | 2,836        | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| 4. Roof – ridge capping & pointing  | 1,500              | 0            | 0         | 0            | 390          | 0            | 0            | 0            | 0            | 0            | 0             | 1110  |
| 5. Major drainage repairs           | 12,411             | 0            | 12411     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| 6. Replace craft sink               | 800                | 800          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| 7. Re-pointing brickwork            | 3,000              | 3,000        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |

|                                  | Total<br>Estimated | 1<br>2007/08 | 2<br>2008/09 | 3<br>2009/10 | 4<br>2010/11 | 5<br>2011/12 | 6<br>2012/13 | 7<br>2013/14 | 8<br>2014/15 | 9<br>2015/16 | 10<br>2016/17 |       |
|----------------------------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|-------|
| EXPENDITURE                      | Cost               | Actual        | C/FWD |
| 8. Replace floor coverings       | 1,500              | 1355         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 145   |
| 9. Replace screen doors          | 2021               | 2021         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| 10. Upgrade front entrance       | 2,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 2000  |
| 11. Electrical work              | 1,023              | 0            | 0            | 1023         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | O     |
| 12. Upgrade bathroom             | 10,000             | 3,973        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 6027  |
| 13. Installation air conditioner | 1,818              | 0            | 0            | 1,818        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
| 14. Replace sagging ceilings     | 10,000             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 10,000       | 0             | 0     |
| 15. Replace Windows              | 6,370              | 0            | 0            | 6370         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
|                                  | 65,730             | 14,949       | 12,411       | 10,861       | 3,226        | 0            | 0            | 0            | 0            | 10,000       | 5,000         | 9,282 |
| Henley Cottage, Victoria Rd      |                    |              |              |              |              |              |              |              |              |              |               |       |
| 1. Internal painting             | 5,000              | 0            | 0            | 1560         | 0            | 0            | 3,440        | 0            | 0            | 0            | 0             | 0     |
| 2.External painting              | 5,000              | 0            | 0            | 0            | 0            | 0            | 5,000        | 0            | 0            | 0            | 0             | 0     |
| 3. Floor coverings               | 1,500              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1500  |
| 4. Exit Lights                   | 1,818              | 0            | 1818         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0     |
|                                  | 13,318             | 0            | 1,818        | 1,560        | 0            | 0            | 8,440        | 0            | 0            | 0            | 0             | 1,500 |
| Shed at rear of Henley cottage   |                    |              |              |              |              |              |              |              |              |              |               |       |
| Replacement                      | 15,000             | 0            | 0            | 0            | 0            | 0            | 15,000       | 0            | 0            | 0            | 0             | 0     |
|                                  | 15,000             | 0            | 0            | 0            | 0            | 0            | 15,000       | 0            | 0            | 0            | 0             | 0     |
| 42 Gladesville Rd                |                    |              |              |              |              |              |              |              |              |              |               |       |
| (Hunters Hill Respite Care)      |                    |              |              |              |              |              |              |              |              |              |               |       |
| 1. Internal painting             | 3,000              | 0            | 0            | 0            | 0            | 0            | 0            | 3,000        | 0            | 0            | 0             | 0     |
| 2. External painting             | 3,000              | 0            | 0            | 0            | 0            | 0            | 0            | 3,000        | 0            | 0            | 0             | 0     |
| 5. Replace floor coverings       | 8,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 5,000         | 3,000 |
| 6. Electrical upgrade            | 5,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 5000  |
| 7. Ridge & roof repairs          | 1,000              | 0            | 0            | 800          | 0            | 200          | 0            | 0            | 0            | 0            | 0             | 0     |
| 8. Replace window coverings      | 3,000              | 0            | 0            | 0            | 0            | 0            | 3,000        | 0            | 0            | 0            | 0             | 0     |

|                                       | Total<br>Estimated | 1<br>2007/08 | 2<br>2008/09 | 3<br>2009/10 | 4<br>2010/11 | 5<br>2011/12 | 6<br>2012/13 | 7<br>2013/14 | 8<br>2014/15 | 9<br>2015/16 | 10<br>2016/17 |         |
|---------------------------------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------|
| EXPENDITURE                           | Cost               | Actual        | C/FWD   |
| 9. Foundations & subfloor main office | 3,000              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3000    |
| 10. Refurbish kitchen                 | 20,000             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 20,000       | 0            | 0             | 0       |
| 11. Refurbish bathroom                | 15,000             | 0            | 0            | 0            | 0            | 0            | 0            | 15,000       | 0            | 0            | 0             | 0       |
| 12. Replace air conditioner           | 8,445              | 0            | 2345         | 6100         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       |
| Upgrade Outside Toilet                | 10,000             | 3942         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 6058    |
| Paving to Rear                        | 6,360              | 6360         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       |
|                                       | 85,805             | 10,302       | 2,345        | 6,900        | 0            | 200          | 3,000        | 21,000       | 20,000       | 0            | 5,000         | 17,058  |
| Hunters Hill Town Hall                |                    |              |              |              |              |              |              |              |              |              |               |         |
| Council Offices and Museum            |                    |              |              |              |              |              |              |              |              |              |               |         |
| 1. Museum relocation                  | 50,000             | 0            | 0            | 12565        | 2460         | 0            | 0            | 0            | 0            | 0            | 0             | 34976   |
| 2. Painting (internal)                | 12,000             | 0            | 1,300        | 3200         | 0            | 3,500        | 0            | 0            | 0            | 4,000        | 0             | 0       |
| 3. Upgrade air conditioner            | 200,000            | 0            | 0            | 10256        | 0            | 89,744       | 0            | 0            | 0            | 0            | 0             | 100,000 |
| Council Chamber     Refurbishment     | 50,000             | 0            | 0            | 0            | 7,680        | 0            | 0            | 0            | 0            | 0            | 0             | 42,320  |
| 5. Clr's & Meeting Room Fit-out       | 50,000             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 50,000  |
| 6. Waterproofing                      | 4,696              | 0            | 0            | 4696         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       |
| 7. Kitchen upgrade                    | 20,000             | 0            | 11,205       | 5965         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 2830    |
| 8. Carpark upgrade                    | 20,000             | 0            | 0            | 0            | 0            | 20,000       | 0            | 0            | 0            | 0            | 0             | 0       |
| 9. External painting                  | 4,917              | 0            | 4917         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       |
| 10. Floor stripping                   | 3,000              | 0            | 0            | 0            | 0            | 3,000        | 0            | 0            | 0            | 0            | 0             | 0       |
| 11. Floorcoverings and furnishings    | 13,000             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 13,000       | 0            | 0             | 0       |
| 12. Bathroom upgrades                 | 70,000             | 0            | 0            | 0            | 0            | 0            | 0            | 70,000       | 0            | 0            | 0             | 0       |
|                                       | 497,613            | 0            | 17,422       | 36,681       | 10,140       | 116,244      | 0            | 70,000       | 13,000       | 4,000        | 0             | 230,126 |
| Council Depot                         |                    |              |              |              |              |              |              |              |              |              |               |         |
| Replace kitchen                       | 3,526              | 0            | 3,526        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |         |

|  |                            | 1                      |                        |                        | - STATE OF THE STA |                        | 200                    |                        |                        |                        |                         | 1     |
|--|----------------------------|------------------------|------------------------|------------------------|--|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------|
| EXPENDITURE                                  | Total<br>Estimated<br>Cost | 1<br>2007/08<br>Actual | 2<br>2008/09<br>Actual | 3<br>2009/10<br>Actual | 4<br>2010/11<br>Actual   | 5<br>2011/12<br>Actual | 6<br>2012/13<br>Actual | 7<br>2013/14<br>Actual | 8<br>2014/15<br>Actual | 9<br>2015/16<br>Actual | 10<br>2016/17<br>Actual | C/FWD |
| Office upgrade                               | 9,643                      | 0                      | 0                      | 9643                   | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | C                       | 0     |
|  | 13,169                     | 0                      | 3,526                  | 9,643                  | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0     |
| 10 Cowell St, Gladesville                    |                            |                        |                        |                        |  |                        |                        |                        |                        |                        |                         |       |
| 1. External paint                            | 7,000                      | 0                      | 0                      | 0                      | 0  | 7,000                  | 0                      | 0                      | 0                      | 0                      | C                       | 0     |
| 2. Internal paint                            | 7,000                      | 0                      | 0                      | 0                      | 0  | 0                      | 7,000                  | 0                      | 0                      | 0                      | C                       | 0     |
| 3. Guttering                                 | 5,000                      | 0                      | 0                      | 0                      | 0  | 0                      | 5,000                  | 0                      | 0                      | 0                      | C                       | 0     |
|  | 19,000                     | 0                      | 0                      | 0                      | 0  | 7,000                  | 12,000                 | 0                      | 0                      | 0                      | O                       | 0     |
| 40 Gladesville Rd                            |                            |                        |                        |                        |  |                        |                        |                        |                        |                        |                         |       |
| (Croquet Club)                               |                            |                        |                        |                        |  |                        |                        |                        |                        |                        |                         |       |
| 1. External Painting                         | 5,000                      | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 5,000                  | 0                      | 0                      | C                       | 0     |
| 2. Repair shutters                           | 3,000                      | 0                      | 220                    | 0                      | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | C                       | 2780  |
| 3. Internal painting                         | 4,200                      | 0                      | 4,200                  | 0                      | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | C                       | 0     |
| 4. Hot Water system                          | 2,000                      | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | C                       | 2000  |
| 5. Tiling- floor,bathroom, patio             | 3,000                      | 1,740                  | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | C                       | 1260  |
|  | 17,200                     | 1,740                  | 4,420                  | 0                      | 0  | 0                      | 0                      | 5,000                  | 0                      | 0                      | 0                       | 6,040 |
| Public Toilets                               |                            |                        |                        |                        |  |                        |                        |                        |                        |                        |                         |       |
| Hunters Hill Shopping Village (Figtree Park) |                            |                        |                        |                        |  |                        |                        |                        |                        |                        |                         |       |
| 1. Construct Public Toilets                  | 150,000                    | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 75,000                 | 75,000                 | C                       | 0     |
|  | 150,000                    | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 75,000                 | 75,000                 | 0                       | 0     |
| Boatshed off Ferdinand St                    |                            |                        |                        |                        |  |                        |                        |                        |                        |                        |                         |       |
| 1. Repairs                                   | 10,000                     | 0                      | 2802                   | 1581                   | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | C                       | 5616  |
|  | 10,000                     | 0                      | 2,802                  | 1,581                  | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 5,616 |
| Boatshed off Collingwood St                  |                            |                        |                        |                        |  |                        |                        |                        |                        |                        |                         |       |
| 1. Repairs                                   | 40,000                     | 0                      | 400                    | 1734                   | 0  | 0                      | 0                      | 0                      | 0                      | 0                      | C                       | 37866 |

|                                       |                            |                        |                        |                        |                        |                        | A STATE OF THE PARTY OF THE PAR |                        |                        |                        |                         |         |
|---------------------------------------|----------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|--|------------------------|------------------------|------------------------|-------------------------|---------|
| EXPENDITURE                           | Total<br>Estimated<br>Cost | 1<br>2007/08<br>Actual | 2<br>2008/09<br>Actual | 3<br>2009/10<br>Actual | 4<br>2010/11<br>Actual | 5<br>2011/12<br>Actual | 6<br>2012/13<br>Actual   | 7<br>2013/14<br>Actual | 8<br>2014/15<br>Actual | 9<br>2015/16<br>Actual | 10<br>2016/17<br>Actual | C/FWD   |
|                                       | 40,000                     | 0                      | 400                    | 1,734                  | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 0                       | 37,866  |
|                                       |                            |                        |                        |                        |                        |                        |  |                        |                        |                        |                         |         |
| TOTAL                                 | 1,417,745                  | 41,794                 | 100,197                | 87,186                 | 38,024                 | 180,444                | 137,440  | 125,000                | 158,000                | 112,000                | 28,000                  | 409,660 |
|                                       |                            |                        |                        |                        |                        |                        |  |                        |                        |                        |                         |         |
|                                       |                            |                        |                        |                        |                        |                        |  |                        |                        |                        |                         |         |
| REVENUE                               |                            | 1                      | 2                      | 3                      | 4                      | 5                      | 6  | 7                      | 8                      | 9                      | 10                      |         |
|                                       |                            | 2007/08                | 2008/09                | 2009/10                | 2010/11                | 20011/12               | 2012/13  | 2013/14                | 2014/15                | 2015/16                | 2016/17                 | C/FWD   |
|                                       |                            | Act                    | Act                    | Act                    | Act                    |                        |  |                        |                        |                        |                         |         |
| Community Facility Rate Revenue       |                            | 250031                 | 258080                 | 267,250                | 273,077                | 180,444                | 137,440  | 125,000                | 158,000                | 112,000                | 28,000                  | 827,503 |
| Community Facility Rate Revenue C/Fwd |                            | -232785                | -179601                | -180,064               | -235,053               | 0                      | 0  | 0                      | 0                      | 0                      | 0                       | 0       |
| General Rate Revenue                  |                            | 1,740                  | 9,600                  | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 0                       | 0       |
| Section 94                            |                            | 7500                   | 1620                   | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 0                       | 0       |
| Grants                                |                            | 15307                  | 10498                  | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 0                       | 0       |
| Loan Funds                            |                            | 0                      | 0                      | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 0                       | 0       |
| Transfers from Reserves               |                            | 0                      | 0                      | 0                      | 0                      | 0                      | 0  | 0                      | 0                      | 0                      | 0                       | 0       |
| Total Revenue                         |                            | 41,794                 | 100,197                | 87,186                 | 38,024                 | 180,444                | 137,440  | 125,000                | 158,000                | 112,000                | 28,000                  | 827,503 |

### Stormwater Improvement Program 2003/04 – 2012/13 (Special Rate)

|                               | Total   | 2003/04 | 2004/05 | 2005/06 | 2006/07 | 2007/08 | 2008/09 | 2009/10 | 2010/11 | 2011/12 | 2012/13 |         |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CATCHMENT                     | Cost    | Actual  | CFWD    |
| Alexandra Street - Siltation  |         |         |         |         |         |         |         |         |         |         |         |         |
| trap                          | 8,000   |         |         | 0       | 0       |         | 702     | 0       |         |         |         | 7,298   |
| Bateman's Road - Upgrade      |         |         |         |         |         |         |         |         |         |         |         |         |
| Inlet capacity                | 38,000  |         |         | 0       | 0       | 8,834   |         | 0       |         |         |         | 29,167  |
| Bayview Crescent - Silt       |         |         |         |         |         |         |         |         |         |         |         |         |
| arrestor pit                  | 10,000  |         |         | 0       | 0       | 1,080   |         | 3,572   |         |         |         | 5,348   |
| Bonnefin Road - Upgrade       |         |         |         |         |         |         |         |         |         |         |         |         |
| inlet pit capacity 47         | 181,967 |         |         | 0       | 0       |         |         | 0       | 166,967 | 15,000  |         | 0       |
| Bonnefin Road - Upgrade       |         |         |         |         |         |         |         |         |         |         |         |         |
| inlet pit capacity 59         | 35,000  |         |         | 0       | 0       |         |         | 0       |         | 5,000   | 23,000  | 7,000   |
| Bonnefin Road - Upgrade       |         |         |         |         |         |         |         |         |         |         |         |         |
| inlet pit capacity            | 6,000   |         |         | 0       | 0       | 4,092   |         | 1,908   |         |         |         | 0       |
| Brickmaker's Creek -          |         |         |         |         |         |         |         |         |         |         |         |         |
| Upgrade pipeline network      | 600,000 |         |         | 0       | 0       |         |         | 22,742  |         |         | 20,000  | 557,258 |
| Brickmaker's Creek - Design   |         |         |         |         |         |         |         |         |         |         |         |         |
| work                          | 20,000  |         |         | 0       | 0       |         | 10,100  | 9,900   |         |         |         | 0       |
| Clarke Road - Siltation trap  | 9,000   |         |         | 0       | 0       |         |         | 0       |         |         |         | 9,000   |
| Ferdinand Street -            |         |         |         |         |         |         |         |         |         |         |         |         |
| Reconstruct pipeline          | 150,000 |         |         | 0       | 0       |         |         | 0       |         |         |         | 150,000 |
| Francis Street Reserve -      |         |         |         |         |         |         |         |         |         |         |         |         |
| Constructed wetlands          | 129,100 |         | 20,912  | 0       | 10,000  |         |         | 0       |         |         |         | 98,188  |
| Gladstone Avenue - Upgrade    |         |         |         |         |         |         |         |         |         |         |         |         |
| basins/wetland                | 75,000  |         |         | 0       | 0       |         |         | 0       |         | 25,000  | 25,000  | 25,000  |
| Hillcrest Avenue - Upgrade    |         |         |         |         |         |         |         |         |         |         |         |         |
| drainage system               | 750,000 |         |         | 0       | 0       |         |         | 0       |         | 20,000  | 20,000  | 710,000 |
| Hillcrest Avenue - Design     |         |         |         |         |         |         |         |         |         |         |         |         |
| work                          | 19,958  |         | 6,358   | 0       | 0       | 860     | 2,955   | 0       |         |         |         | 9,786   |
| Hunter Street - Upgrade inlet |         |         |         |         |         |         |         |         |         |         |         |         |
| capacity                      | 7,000   |         |         | 0       | 0       |         |         | 0       |         |         |         | 7,000   |
| Margaret Street - Siltation   | 9,000   |         |         | 0       | 0       |         |         | 0       |         |         |         | 9,000   |

|  | Total     | 2003/04 | 2004/05 | 2005/06 | 2006/07 | 2007/08 | 2008/09 | 2009/10 | 2010/11 | 2011/12 | 2012/13 |           |
|--|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| CATCHMENT                                    | Cost      | Actual  | CFWD      |
| trap   |           |         |         |         |         |         |         |         |         |         |         |           |
| Mornington Reserve -                         |           |         |         |         |         |         |         |         |         |         |         |           |
| Detention basins                             | 75,000    |         |         | 0       | 0       |         |         | 0       |         |         |         | 75,000    |
| Park Road Reserve -                          |           |         |         |         |         |         |         |         |         |         |         |           |
| Construct detention basins                   | 50,000    |         |         | 0       | 0       |         |         | 0       |         |         |         | 50,000    |
| Princes Street - New pipeline                | 160,000   |         |         | 0       | 0       |         |         | 0       |         |         |         | 160,000   |
| Reiby Road - Reconstruct                     |           |         |         |         |         |         |         |         |         |         |         |           |
| collapsed pipeline                           | 40,000    |         |         | 0       | 0       |         |         | 0       |         |         |         | 40,000    |
| Rocher Avenue - Drain                        |           |         |         |         | 40.00=  | 0= 000  |         |         |         |         |         |           |
| rehabilitation                               | 39,565    |         |         | 0       | 12,365  | 27,200  |         | 0       |         |         |         | 0         |
| Various catchments - 35                      | 000 000   | 45 400  | 0.000   | 00.405  | 2 200   | 0.000   | 0.047   | 2.000   | 110     | 45.000  | 45.000  | 500.040   |
| outlets@\$20,000                             | 680,000   | 15,480  | 8,000   | 23,495  | 3,000   | 6,668   | 2,017   | 3,980   | 410     | 15,000  | 15,000  | 586,949   |
| Prepare plans of                             | 50,000    |         | 16,818  | 0       | 0       |         | 20,000  | 355     | 8,300   |         |         | 4,527     |
| management                                   | 10,000    |         | 1,000   | 0       | 0       | 670     | 20,000  | 333     | 104     | 4 000   | 1,000   | 6,226     |
| Drain stencilling On-site collection and re- | 10,000    |         | 1,000   | U       | U       | 670     |         | U       | 104     | 1,000   | 1,000   | 6,226     |
| use  | 9,100     |         |         | 855     | 0       |         |         | 478     | 6,027   |         |         | 1,740     |
| Venus Street - Upgrade                       | 9,100     |         |         | 600     | U       |         |         | 470     | 0,027   |         |         | 1,740     |
| drainage system                              | 644,335   |         |         | 0       | 0       |         |         | 0       |         |         |         | 644,335   |
| Venus Street - Design work                   | 50,000    |         |         | 0       | 0       |         |         | 0       |         |         |         | 50,000    |
| Victoria Road - Upgrade                      | 30,000    |         |         |         | 0       |         |         | 0       |         |         |         | 30,000    |
| drainage system                              | 120,000   |         |         | 0       | 0       |         |         | 0       |         |         |         | 120,000   |
| Viret Street - Upgrade pit inlet             |           |         |         |         |         |         |         |         |         |         |         | 1-0,000   |
| capacity                                     | 3,033     |         |         | 0       | 0       | 3,033   |         | 0       |         |         |         | 0         |
| Weil Park - Upgrade pit inlet                | ·         |         |         |         |         | Ź       |         |         |         |         |         |           |
| capacity                                     | 36,800    |         |         | 0       | 0       |         |         | 0       |         |         |         | 36,800    |
| Wybalena Road - Upgrade pit                  |           |         |         |         |         |         |         |         |         |         |         |           |
| inlet capacity                               | 12,000    |         |         | 0       | 0       |         |         | 0       |         |         |         | 12,000    |
| Total Expenditure                            | 4,027,858 | 15,480  | 53,088  | 24,350  | 25,365  | 52,436  | 35,774  | 42,935  | 181,808 | 81,000  | 104,000 | 3,411,622 |
| REVENUE                                      |           |         |         |         |         |         |         |         |         |         |         |           |
|  |           | 2003/04 | 2004/05 | 2005/06 | 2006/07 | 2007/08 | 2008/09 | 2009/10 | 2010/11 | 2011/12 | 2012/13 |           |
|  |           | Actual  |         |         |         | CFWD      |
| Sustainability Levy (50%)                    |           | 60,611  | 63,404  | 65,783  | 68,311  | 70,562  | 72,812  | 75,306  | 77,073  | 79,320  | 81,700  | 0         |



| CATCHMENT                                       | Total<br>Cost | 2003/04<br>Actual | 2004/05<br>Actual | 2005/06<br>Actual | 2006/07<br>Actual | 2007/08<br>Actual | 2008/09<br>Actual | 2009/10<br>Actual | 2010/11<br>Actual | 2011/12<br>Actual | 2012/13<br>Actual | CFWD    |
|---|---------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| Sustainability Levy C/Fwd                       |               | -45,131           | -10,316           | -41,433           | -55,311           | -54,159           | -37,038           | -32,371           | 95,909            |                   |                   | 179,851 |
| Grants - Stormwater Trust                       |               |                   |                   |                   |                   |                   |                   | 0                 |                   |                   |                   |         |
| Grants - Catchment<br>Management Blueprints EPA |               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |         |
| Section 94                                      |               |                   |                   | 0                 | 0                 | 8,834             |                   | 0                 | 8,826             |                   |                   | 48,129  |
| Rate Revenue                                    |               |                   |                   | 0                 | 12,365            | 27,200            |                   |                   | 0                 | 1,680             | 22,300            | 43,882  |
| Total Revenue                                   |               | 15,480            | 53,088            | 24,350            | 25,365            | 52,436            | 35,774            | 42,935            | 181,808           | 81,000            | 104,000           | 271,862 |



### Reserves Improvement Program 2003/04 – 2012/13 (Special Rate)

| Expenditure                       | Total<br>Cost  | 1<br>2003/04<br>Actual | 2<br>2004/05<br>Actual | 3<br>2005/06<br>Actual | 4<br>2006/07<br>Actual | 5<br>2007/08<br>Actual | 6<br>2008/09<br>Actual | 7<br>2009/10<br>Actual | 8<br>2010/11<br>Actual | 9<br>2011/12<br>Actual | 10<br>2012/13<br>Actual | C/FWD  |
|-----------------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|--------|
| Blaxland Street                   |                |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| Provision of pathway              |                |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| and steps                         | 25,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 5,000                  | 5,000                   | 15,000 |
| 2. Bush Regeneration              | <b>=</b> 0.000 |                        |                        | 4 400                  | 0.500                  |                        | 0.500                  |                        | 0.040                  |                        |                         | 0.400  |
| \$5000 p/a until 2013             | 50,000         | 5,000                  | 0                      | 4,400                  | 2,500                  | 3,900                  | ,                      |                        | 6,316                  |                        | 5,000                   |        |
| 3. Planting / Revegetation        | 20,000         | 31                     | 1,400                  | 1,100                  | 2,000                  | 2,069                  | ,                      |                        | 1,964                  | 2,000                  | 2,000                   | 2,207  |
|                                   | 95,000         | 5,031                  | 1,400                  | 5,500                  | 4,500                  | 5,969                  | 5,753                  | 7,932                  | 8,280                  | 12,000                 | 12,000                  | 26,635 |
| Boronia Park Reserve              |                |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| 1. Boronia No.1 Oval –            |                |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| fence                             | 15,000         | 0                      | 0                      | 6,836                  | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 8,164  |
| 2. Boronia No.2 Oval –            |                |                        |                        |                        |                        | _                      |                        | _                      |                        |                        | _                       |        |
| fence                             | 9,300          | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 9,300  |
| 2a. Boronia No. 2 Oval -          | 40.040         | 0                      | 0                      |                        |                        | 40.040                 | 0                      |                        |                        | 0                      | 0                       |        |
| cricket pitch                     | 19,240         | 0                      | 0                      | 0                      | U                      | 19,240                 | 0                      | 0                      | 0                      | 0                      | U                       | U      |
| 3. Boronia No.3 Oval – irrigation | 60,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 19,828                 | 0                      | 0                       | 40,172 |
| 4. Bush regeneration              | 00,000         | 0                      | 0                      | U                      | U                      |                        | 0                      | 0                      | 19,020                 | 0                      | 0                       | 40,172 |
| \$5,000 p/a until 2013            | 50,000         | 5,000                  | 0                      | 4,400                  | 2,500                  | 3,900                  | 2,589                  | 5,867                  | 6,316                  | 5,000                  | 5,000                   | 9,428  |
| 5. Planting / revegetation        | 15,000         | 0                      | 1,000                  | 800                    | 1,500                  | 1,500                  | 2,373                  | 1,549                  | 1,473                  | 1,500                  | 1,500                   | _      |
| 6. Picnic tables / shelters       |                |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| x 3                               | 15,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 11,458                 | 2651                   | 0                      | 0                      | 0                       | 892    |
| 7. Electric BBQ's x 3             | 15,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 14,545                 | 0                      | 0                      | 0                      | 0                       | 455    |
| 8. Seats x 5                      | 4,510          | 0                      | 0                      | 0                      | 4,510                  | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0      |
| 9. Signage                        | 7,000          | 0                      | 0                      | 0                      | 0                      | 0                      | 550                    | 2727                   | 2,510                  | 0                      | 0                       | 1,213  |
| 10. Walking tracks                | 20,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 20,000 |
| 11. Boardwalk                     | 10,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 10,000 |
| 12.Fencing                        | 8,167          | 0                      | 0                      | 0                      | 0                      | 0                      | 197                    | 984                    | 6,986                  | 0                      | 0                       | 0      |



| Expenditure                                    | Total   | 1<br>2003/04 | 2<br>2004/05 | 3<br>2005/06 | 4<br>2006/07 | 5<br>2007/08 | 6<br>2008/09 | 7<br>2009/10 | 8<br>2010/11 | 9<br>2011/12 | 10<br>2012/13 | 2/3/15  |
|--|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------|
|  | Cost    | Actual        | C/FWD   |
| 13. Floodlighting-upgrade                      |         | _            |              |              |              |              |              | _            |              |              |               |         |
| No.1/ Light No.2                               | 179,930 | 0            | 138,942      | 400          | 6,280        | 1,760        | 14,530       | 0            | 0            | 0            | 0             | 18,018  |
| 14. Upgrade Amenities                          | 40.070  | 0            | 0            | 0            | 24 679       | 10 201       | 0            | 0            | 0            | 0            | 0             | 18.000  |
| Building (Disabled Toilet) 15. Internal paint  | 49,978  | 0            | 0            | 0            | 21,678       | 10,291       | 4 400        | 0            | 0.50         | 0            | 0             | 18,009  |
| -  | 5,330   | 0            | J            | 0            | 0            | 0            | 4,480        | 0            | 850          | 0 000        | 0             | 10.110  |
| 16. External paint                             | 20,000  | 0            | 0            | 0            | 0            | 2,250        | 1,807        | 0            | 1,830        | 2,000        | 2,000         | 10,113  |
| 17.Security                                    | 5,000   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 5,000   |
|  | 508,455 | 5,000        | 139,942      | 12,436       | 36,468       | 38,941       | 52,529       | 13,778       | 39,793       | 8,500        | 8,500         | 152,568 |
| Buffalo Creek Reserve                          |         |              |              |              |              |              |              |              |              |              |               |         |
| Provision of shade                             |         |              |              |              |              |              |              |              |              |              |               |         |
| structure                                      | 15,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 15,000  |
| 2. Walking track/bikeway,                      |         |              |              |              |              |              |              |              |              |              |               |         |
| Pittwater Road (see                            | 0       | 0            | 0            | 0            | 0            | 0            | 0            | 0            |              | 0            | 0             |         |
| Roads) 3. Walking tracks                       | 00.000  | 0            | U            | 0            | 0            | 0            | 0            | 0            | 0            | 00.000       | 0             | 0       |
| 9  | 20,000  | U            | 0            | 0            | U            | 0            | 0            | 0            | U            | 20,000       | 0             | U       |
| 4. Bush regeneration<br>\$5,000 p/a until 2013 | 50,000  | 5,000        | 0            | 4,400        | 2,500        | 3,900        | 2,589        | 5,867        | 6,316        | 5,000        | 5,000         | 9,428   |
| 5. Planting/ Revegetation                      | 15,000  | 0,000        | 1,452        | 800          | 1,553        | 1,524        | 2,373        | 1,549        |              | 1,500        | 1,500         | 1,276   |
| 6. Amenities Building                          | 10,000  | J            | 1,102        | 000          | 1,000        | 1,021        | 2,010        | 1,010        | 1,170        | 1,000        | 1,000         | 1,270   |
| Upgrade  | 50,000  | 0            | O            | 0            | O            | o            | 0            | 0            | 0            | 0            | 0             | 50,000  |
| 7. Amenities Building                          |         |              |              |              |              |              |              |              |              |              |               |         |
| Disabled Toilet                                | 6,000   | 0            | 0            | 0            | 0            | 0            | 0            | 6000         | 0            | 0            | 0             | 0       |
| 8. Amenities Building                          |         | _            | _            | _            |              | _            | _            |              |              |              |               |         |
| Skylights                                      | 1,443   | 0            | 0            | 0            | 0            | 0            | 0            | 1,443        |              | 0            | 0             | 0       |
|  | 157,443 | 5,000        | 1,452        | 5,200        | 4,053        | 5,424        | 4,962        | 14,858       | 7,789        | 26,500       | 6,500         | 75,704  |
| Clarke's Point Reserve                         |         |              |              |              |              |              |              |              |              |              |               |         |
| 1. Walkway                                     | 50,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 6,287        | 0            | 0             | 43,713  |
| 2. Sewer connection,                           |         |              |              |              |              |              |              |              |              |              |               |         |
| toilet/amenity building                        | 199,529 | 0            | 0            | 0            | 2,800        | 196,729      | 0            | 0            | 0            | 0            | 0             | 0       |
| 3. Lighting                                    | 60,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 3,590        | 0            | 0             | 56,410  |
| 4. Interpretive signage /                      |         |              |              |              |              | _            |              |              |              |              |               |         |
| heritage                                       | 10,000  | 0            | 0            | 0            | 0            | 680          | 0            | 2727         | 0            | 0            | 0             | 6,593   |



| Expenditure                                    | Total   | 1<br>2003/04 | 2<br>2004/05 | 3<br>2005/06 | 4<br>2006/07 | 5<br>2007/08 | 6<br>2008/09 | 7<br>2009/10 | 8<br>2010/11 | 9<br>2011/12 | 10<br>2012/13 |         |
|--|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------|
|  | Cost    | Actual        | C/FWD   |
| 5. Electric BBQ's x 6                          | 43,292  | 0            | 0            | 0            | 0            | 43,292       | 0            | 0            | 0            | 0            | 0             | 0       |
| 6. Fencing                                     | 10,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 1,191        | 0            | 0             | 8,809   |
| 7. Planting / revegetation                     | 10,000  | 0            | 700          | 500          | 1,000        | 1,000        | 1,582        | 1,033        | 982          | 1,000        | 1,000         | 1,203   |
|  | 382,821 | 0            | 700          | 500          | 3,800        | 241,701      | 1,582        | 3,760        | 12,050       | 1,000        | 1,000         | 116,728 |
| Ferdinand Street<br>Reserve                    |         |              |              |              |              |              |              |              |              |              |               |         |
| 1. Boardwalk                                   | 50,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 50,000  |
| 2. Bush regeneration<br>\$2,000 pa to 013      | 20,000  | 2,000        | 0            | 1,800        | 900          | 1,700        | 1,036        | 2,347        | 2,526        | 2,000        | 2,000         | 3,691   |
| 3. Planting /                                  | 15,000  | 0            | 1,900        | 800          | 1,500        | 1,500        | 2,373        | 1,549        | 1,473        | 1,500        | 1,500         | 905     |
| Revegetation 4. Entrance path and              | 15,000  | U            | 1,900        | 800          | 1,500        | 1,500        | 2,373        | 1,549        | 1,473        | 1,500        | 1,500         | 905     |
| steps  | 65,000  | 0            | o            | 0            | o            | 0            | 0            | 0            | 0            | 65,000       | o             | 0       |
|  | 150,000 | 2,000        | 1,900        | 2,600        | 2,400        | 3,200        | 3,409        | 3,896        | 3,999        | 68,500       | 3,500         | 54,597  |
| Fern Road                                      | ,       | ,            | ,            | ,            | ,            | ,            | ,            | ,            | ,            | ,            | ,             | ,       |
| 1. Walkway                                     | 9,930   | 0            | 0            | 0            | 0            | 0            | 9,930        | 0            | 0            | 0            | 0             | 0       |
| 2. Planting / revegetation                     | 5,000   | 0            | 300          | 300          | 500          | 500          | 791          | 516          | 491          | 500          | 500           | 602     |
| <ol><li>Interpretive signage</li></ol>         | 2,000   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 2,000   |
|  | 16,930  | 0            | 300          | 300          | 500          | 500          | 10,721       | 516          | 491          | 500          | 500           | 2,602   |
| Figtree Park                                   |         |              |              |              |              |              |              |              |              |              |               | 0       |
| 1. Civic ceremonial area                       | 75,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 75,000  |
| 2. Access ramps                                | 10,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 10,000  |
| 3. Replanting &                                |         |              |              |              |              |              |              |              |              |              |               |         |
| landscaping                                    | 30,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 30,000  |
|  | 115,000 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 115,000 |
| Francis Street Reserve                         |         |              |              |              |              |              |              |              |              |              |               |         |
| 1. Bush regeneration<br>\$5,000 p/a until 2013 | 50,000  | 5,000        | 0            | 3,500        | 2,400        | 3,900        | 2,589        | 5,867        | 6,316        | 5,000        | 5,000         | 10,428  |
| 2. Pathway Link                                | 80,000  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 80,000  |
|  | 130,000 | 5,000        | 0            | 3,500        | 2,400        | 3,900        | 2,589        | 5,867        | 6,316        | 5,000        | 5,000         | 90,428  |

|                                |               |                        |                        |                        |                        |                        | A 100 TO               |                        |                        |                        |                         |         |
|--------------------------------|---------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|---------|
| Expenditure                    | Total<br>Cost | 1<br>2003/04<br>Actual | 2<br>2004/05<br>Actual | 3<br>2005/06<br>Actual | 4<br>2006/07<br>Actual | 5<br>2007/08<br>Actual | 6<br>2008/09<br>Actual | 7<br>2009/10<br>Actual | 8<br>2010/11<br>Actual | 9<br>2011/12<br>Actual | 10<br>2012/13<br>Actual | C/FWD   |
| Gladesville Reserve /          |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| Betts Park                     |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| 1. Bush Regeneration           |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| \$3,000 p/a until 2013         | 50,000        | 5,000                  | 0                      | 3,600                  | 2,400                  | 3,900                  | 1,554                  | 3,520                  | 3,790                  | 3,000                  | 3,000                   | 20,236  |
| 2. Implementation              |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| foreshore improvement          |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| prog                           |               | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0       |
| 3.Amenitiesbuilding            |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| upgrade & painting             | 25,000        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 3,000                  | 0                      | 0                      | 0                       | 22,000  |
| 4. Lighting walkway            | 50,000        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 50,000  |
| 5. Planting / revegetation     | 10,115        | 0                      | 2,000                  | 500                    | 1,000                  | 1,000                  | 1,582                  | 1,033                  | 982                    | 1,000                  | 1,000                   | 18      |
|                                | 135,115       |                        | 2,000                  | 4,100                  | 3,400                  | 4,900                  | •                      | ·                      |                        | 4,000                  | 4,000                   | 92,254  |
| Harding Memorial<br>Playground | ,             | ,                      | ,                      | ,                      | ,                      | ,                      | ,                      | ,                      | ,                      | ,                      | ,                       | ,       |
| Provision of shade             |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| structure                      | 5,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 5,000                  | 0                      | 0                      | 0                       | 0       |
|                                | 5,000         | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 5,000                  | 0                      | 0                      | 0                       | 0       |
| Henley Baths                   |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| 1. Upgrade baths &             |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| amenities (OHS)                | 25,000        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 25,000  |
|                                | 25,000        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 25,000  |
| Herberton Avenue<br>(steps)    |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |         |
| 1. Handrail                    | 5,959         | 0                      | 5,959                  | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0       |
| 2. Jetty                       | 17,111        | 0                      | 17,111                 | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0       |
| 3. Planting / revegetation     | 25,000        | 0                      | 0                      | 2,500                  | 5,000                  | 5,000                  | 7,910                  | 0                      | 0                      | 0                      | 0                       | 4,590   |
|                                | 48,070        | 0                      | 23,070                 | 2,500                  | 5,000                  | 5,000                  | 7,910                  | 0                      | 0                      | 0                      | 0                       | 4,590   |
| Huntley's Point Reserve        | ·             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | ·       |
| 1. Sea wall                    | 100,000       | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 100,000 |
| 2. Pathway                     | 20,000        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 20,000  |

|   |                                       | ı                      |                        |                        | - STATE OF THE STA |                        |                                       |                        |                        |                        | Section 2               |         |
|---|---------------------------------------|------------------------|------------------------|------------------------|--|------------------------|---------------------------------------|------------------------|------------------------|------------------------|-------------------------|---------|
| Expenditure   | Total<br>Cost                         | 1<br>2003/04<br>Actual | 2<br>2004/05<br>Actual | 3<br>2005/06<br>Actual | 4<br>2006/07<br>Actual   | 5<br>2007/08<br>Actual | 6<br>2008/09<br>Actual                | 7<br>2009/10<br>Actual | 8<br>2010/11<br>Actual | 9<br>2011/12<br>Actual | 10<br>2012/13<br>Actual | C/FWD   |
|   | 120,000                               | 0                      | 0                      | 0                      | 0  | 0                      | 0                                     | 0                      | 0                      | 0                      | 0                       | 120,000 |
| Kelly's Bush  |                                       |                        |                        |                        |  |                        |                                       |                        |                        |                        |                         |         |
| Walkway and steps                                   | 80,000                                | 0                      | 0                      | 0                      | 0  | 0                      | 0                                     | 0                      | 0                      | 80,000                 | 0                       | 0       |
| 2. Amenities building                               | 250,000                               | 0                      | 0                      | 0                      | 0  | 0                      | 0                                     | 0                      | 0                      | 0                      | 0                       | 250,000 |
| 3. Bush regeneration                                |                                       |                        |                        |                        |  |                        |                                       |                        |                        |                        |                         |         |
| \$5,000 p/a until 2013                              | 50,000                                | 5,000                  | 1,441                  | 2,822                  | 2,245  | •                      | 2,589                                 |                        | 6,316                  | 5,000                  | 5,000                   | 9,528   |
| 4. Planting / revegetation                          | 15,000                                | 0                      | 2,859                  | 788                    | 1,147  | 1,107                  | 2,373                                 | 1,549                  | 1,473                  | 1,500                  | 1,500                   | 705     |
| 5. Signage  | 5,000                                 | 0                      | 0                      | 0                      | 0  | 0                      | 0                                     | 0                      | 0                      | 5,000                  | 0                       | 0       |
|   | 400,000                               | 5,000                  | 4,300                  | 3,610                  | 3,392  | 5,298                  | 4,962                                 | 7,416                  | 7,789                  | 91,500                 | 6,500                   | 260,233 |
| Mornington Reserve                                  |                                       |                        |                        |                        |  |                        |                                       |                        |                        |                        |                         |         |
| 1. Walkway  | 28,471                                | 0                      | 0                      | 0                      | 0  | 20,210                 | 8,261                                 | 0                      | 0                      | 0                      | 0                       | 0       |
| Interpretive signage                                | 2,000                                 | 0                      | 0                      | 0                      | 0  | 0                      | 2,000                                 | 0                      | 0                      | 0                      | 0                       | 0       |
| 3. Bush regeneration                                | 30,000                                | 3,000                  | 1 200                  | 1,300                  | 1 200  | 2 500                  | 518                                   | 1 172                  | 1 262                  | 1 000                  | 2,000                   | 14,646  |
| \$3,000 p/a until 2013 4. Planting / revegetation   | 5,000                                 | 3,000                  | 1,300<br>400           | 300                    | 1,300<br>500   | 2,500<br>500           |                                       | 1,173<br>516           |                        | 1,000<br>500           | 1,000                   | 14,040  |
| 4. Flanting / Tevegetation                          | · · · · · · · · · · · · · · · · · · · | 2 000                  |                        |                        |  |                        |                                       |                        |                        |                        | ,                       | 44.649  |
| Murray Prior Reserve                                | 65,471                                | 3,000                  | 1,700                  | 1,600                  | 1,800  | 23,210                 | 11,570                                | 1,690                  | 1,754                  | 1,500                  | 3,000                   | 14,648  |
|   | 45.000                                | 0                      | 0                      | 0                      |  |                        |                                       |                        |                        |                        | 0                       | 45.000  |
| 1. Pathway / steps                                  | 15,000                                |                        | 0                      |                        | 0  | 0                      |                                       | 0                      |                        | 0                      | 0                       | 15,000  |
| 2. Interpretive signage                             | 5,000                                 | 0                      | 0                      | 0                      | 0  | 0                      | 0                                     | 3508                   | 799                    | 0                      | 0                       | 693     |
| 3. Bush regeneration<br>\$3,000 p/a until 2013      | 30,000                                | 3,000                  | 1,300                  | 1,200                  | 1,400  | 2,400                  | 1,554                                 | 3,520                  | 3,790                  | 3,000                  | 3,000                   | 5,836   |
| 4. Planting / Revegetation                          | 10,000                                |                        | 800                    | 500                    | 1,000  | 1,000                  |                                       | 2,065                  |                        | 1,000                  | 1,000                   | 71      |
|   | 60,000                                | •                      | 2,100                  |                        | 2,400  | 3,400                  | · · · · · · · · · · · · · · · · · · · |                        | •                      | 4,000                  | 4,000                   | 21,601  |
| Park Road Reserve –<br>Barons Cr to Great Nth<br>Rd |                                       | 2,222                  | ,                      | ,                      | ,  | - <b>,</b>             | -,                                    | -,                     | - ,-                   | ,                      | ,                       | ,       |
| 1. Bush regeneration<br>\$5,000 p/a until 2013      | 50,000                                | 5,000                  | 2,300                  | 2,300                  | 2,300  | 4,100                  | 2,589                                 | 5,867                  | 6,316                  | 5,000                  | 5,000                   | 9,228   |
| 2. Revegetation                                     | 10,000                                |                        | 800                    | 500                    | 1,000  | 1,000                  | · ·                                   | 1,033                  | · ·                    | 1,000                  | 1,000                   | 1,103   |
|   | 60,000                                |                        | 3,100                  | 2,800                  | 3,300  | 5,100                  |                                       | 6,899                  |                        | 6,000                  | 6,000                   | 10,331  |

| Expenditure                               | Total        | 1<br>2003/04 | 2<br>2004/05 | 3<br>2005/06 | 4<br>2006/07 | 5<br>2007/08 | 6<br>2008/09 | 7<br>2009/10 | 8<br>2010/11 | 9<br>2011/12 | 10<br>2012/13 | C/FWD   |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------|
| Riverglade Reserve                        | Cost         | Actual        | C/FWD   |
| Restoration of creek                      |              |              |              |              |              |              |              |              |              |              |               |         |
| line below weir                           | 150,000      | 0            | o            | 0            | 0            | o            | 0            | 0            | 0            | 0            | 0             | 150,000 |
| Bush regeneration                         |              |              |              |              |              |              |              |              |              |              |               |         |
| \$5,000 p/a until 2013                    | 50,000       | 4,508        | 2,300        | 2,300        | 2,400        | 4,189        | 2,589        | 5,867        | 6,316        | 5,000        | 5,000         | 9,531   |
| 3. Provision of car                       | 40.000       |              |              |              |              | 0.000        | 07.000       |              |              |              |               | 0.040   |
| parking Manning Road                      | 40,000       | 0            | 0            | 0            | 0            | 2,960        | 27,800       |              | 0            | 0            | 0             | 9,240   |
| 4. Amenities building                     | 227,600      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 77,600       | 150,000       | 0       |
| 5. Restoration of Heritage sandstone wall | 100,000      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 100,000       | 0       |
| 6. Provision of power                     | 100,000      | U            | U            | J            | U            | U            |              | 0            | J            | 0            | 100,000       | 0       |
| supply                                    | 80,000       | 0            | o            | 0            | 0            | o            | 0            | О            | О            | 80,000       | 0             | 0       |
| 7. Sewer connection                       | 80,000       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 80,000  |
| 8. Pathway 1100m x 2m                     | 125,000      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 125,000 |
| 9. Development of                         |              |              |              |              |              |              |              |              |              |              |               |         |
| weathered area                            | 100,000      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 100,000 |
| 10. Tarban Creek                          |              | _            |              | _            |              | _            | _            | _            |              |              |               |         |
| Footbridge                                | 22,354       | 0            | 22,354       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       |
|   | 974,954      | 4,508        | 24,654       | 2,300        | 2,400        | 7,149        | 30,389       | 5,867        | 6,316        | 162,600      | 255,000       | 473,771 |
| Valentia Street Reserve                   |              |              |              |              |              |              |              |              |              |              |               |         |
| Upgrade toilets &                         |              |              |              |              |              |              |              |              |              |              |               |         |
| amenities                                 | 50,000       | 0            | 0            | 0            | 0            | 0            | 967          |              |              | 0            | 0             | 21,033  |
| Interpretive signage                      | 2,000        | 0            | 0            | 0            | 0            | 0            | 590          |              |              | 0            | 0             | 128     |
| 4. Internal painting                      | 1,000        | 0            | 0            | 0            | 0            | 0            | 0            | _            | 0            | 0            | 1,000         | 0       |
| 5. External painting                      | 3,000        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3,000   |
| 6. External improvements                  | <b>5</b> 000 |              |              |              |              |              | •            |              |              |              |               | 5 000   |
| & landscaping                             | 5,000        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 5,000   |
| We'll David                               | 61,000       | 0            | 0            | 0            | 0            | 0            | 1,557        | 29,282       | 0            | 0            | 1,000         | 29,161  |
| Weil Park                                 |              |              |              |              |              |              |              |              |              |              |               |         |
| Amenities block                           | 20,000       | 0            | 0            | 0            | 0            | 0            | 0            | J            | 17,402       | 0            | 0             | 2,598   |
| 2. Planting / regeneration                | 43,500       | 0            | 1,400        | 1,100        | 2,000        | 2,000        | 3,164        | 2,065        | 1,964        | 2,000        | 2,000         | 25,807  |

| Expenditure                               | Total     | 1<br>2003/04 | 2<br>2004/05 | 3<br>2005/06 | 4<br>2006/07 | 5<br>2007/08 | 6<br>2008/09 | 7<br>2009/10 | 8<br>2010/11 | 9<br>2011/12 | 10<br>2012/13 |         |
|---|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------|
| _   | Cost      | Actual        | C/FWD   |
| 3. Drainage                               | 83,500    | 0            | 0            | 0            | 0            | 0            | 17,003       | 1,491        | 0            | 0            | 0             | 65,006  |
|   | 147,000   | 0            | 1,400        | 1,100        | 2,000        | 2,000        | 20,167       | 3,557        | 19,366       | 2,000        | 2,000         | 93,410  |
| Woolwich Baths                            |           |              |              |              |              |              |              |              |              |              |               |         |
| 1. Refurbishment-                         |           |              |              |              |              |              |              |              |              |              |               |         |
| Amenities/wharves/netting                 | 350,000   | 0            | 0            | 0            | 0            | 1,091        | 10,350       | 35300        | 0            | 0            | 80,000        | 223,259 |
| 2. Planting / regeneration                | 25,000    | 0            | 1,200        | 800          | 1,200        | 1,900        | 3,955        | 2,581        | 2,454        | 2,500        | 2,500         | 5,910   |
| 3. Bush regeneration                      |           |              |              |              |              |              |              |              |              |              |               |         |
| \$2,000 p/a until 2013                    | 20,000    | 0            | 900          | 900          | 900          | 1,700        | 1,036        | 2,347        | 2,527        | 2,000        | 2,000         | 5,690   |
|   | 395,000   | 0            | 2,100        | 1,700        | 2,100        | 4,691        | 15,341       | 40,228       | 4,981        | 4,500        | 84,500        | 234,859 |
| Wharf Reserve (Fern<br>Road Reserve)      |           |              |              |              |              |              |              |              |              |              |               |         |
| 1. Walkway                                | 9,955     | 0            | 0            | 0            | 0            | 0            | 9,955        | 0            | 0            | 0            | 0             | 0       |
| 2. Signage                                | 2,000     | 0            | 0            | 0            | 0            | 0            | 2,000        | 0            | 0            | 0            | 0             | 0       |
|   | 11,955    | 0            | 0            | 0            | 0            | 0            | 11,955       | 0            | 0            | 0            | 0             | 0       |
| Kelly's Bush<br>(Duplication)             | ,         |              |              | _            |              |              | ,,,,,,,      |              |              |              |               |         |
| Walkway and steps                         |           |              |              |              |              |              |              |              |              |              |               |         |
| Amenities building                        |           |              |              |              |              |              |              |              |              |              |               |         |
|   |           | 0            | 0            | 0            |              |              |              |              |              |              |               |         |
| Other Works                               |           |              |              |              |              |              |              |              |              |              |               |         |
| Skateboard Facility<br>(location TBD) S94 | 195,314   | 0            | 0            | 0            | 0            | 2,020        | 7,330        | 185963       | 0            | 0            | 0             | 0       |
| Playgrounds – Replace                     |           |              |              |              |              |              |              |              |              |              |               |         |
| Structures (5-yr program)                 | 131,923   | 0            | 38,629       | 38,951       | 20,939       | 23,154       | 10,250       | 0            | 0            | 0            | 0             | 0       |
| Playgrounds – Shade                       | 40.000    |              | 45.540       |              | 00.400       |              |              |              |              |              |               | 40.000  |
| Structures                                | 48,000    | 0            | 15,540       | 0            | 22,460       | 0            | 0            | 0            | 0            | 0            | 0             | 10,000  |
| Park Furniture Replacements               | 20,000    | 0            | 0            | 5,169        | Ω            | 2,589        | 0            | 0            | 0            | 0            | 0             | 12,243  |
| Торіаовіненів                             | 395,237   | 0            | U            | 44,120       | 43,399       |              |              |              | 0            | 0            | 0             |         |
| Total Expenditure                         | 4,459,449 |              | 264,286      | 95,566       | 123,311      | 388,147      |              |              | 136,565      | 398,100      | 403,000       |         |

| Expenditure  | Total<br>Cost | 1<br>2003/04<br>Actual | 2<br>2004/05<br>Actual | 3<br>2005/06<br>Actual | 4<br>2006/07<br>Actual | 5<br>2007/08<br>Actual | 6<br>2008/09<br>Actual | 7<br>2009/10<br>Actual | 8<br>2010/11<br>Actual | 9<br>2011/12<br>Actual | 10<br>2012/13<br>Actual | C/FWD  |
|--|---------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|--------|
|  |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
|  |               | 1                      | 2                      | 3                      | 4                      | 5                      | 6                      | 7                      | 8                      | 9                      | 10                      |        |
| REVENUE  |               | 2003/04                | 2004/05                | 2005/06                | 2006/07                | 2007/08                | 2008/09                | 2009/10                | 2010/11                | 2011/12                | 2012/13                 | C/FWD  |
| Sustainability Levy (50%)                                |               | 60,611                 | 63,404                 | 65,783                 | 68,311                 | 70,579                 |                        |                        | 77,073                 |                        | 83,033                  | 0      |
| Sustainability Levy C/Fwd                                |               | -13,072                | 420                    | -14,784                | -29,811                | 24,183                 | 11,190                 | -3,404                 | 0                      | 0                      | 0                       | 19,865 |
| Special Rate Community Facilities & Asset Infrastructure |               |                        |                        | 0                      | 0                      |                        |                        |                        | 0                      |                        | 150,000                 |        |
| Special Rate C/Fwd                                       |               |                        |                        | 0                      | 0                      |                        |                        |                        |                        | 0                      | 0                       | 0      |
| Grants-NHT   |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| Grants-Stormwater Trust                                  |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| Grants-SHFIP   |               |                        |                        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0      |
| Grants-WADAMP  |               |                        |                        | 0                      |                        | 0                      | 0                      | 0                      | 0                      | 25,000                 | 25,000                  | 0      |
| Grants-UIP   |               |                        |                        | -                      |                        |                        |                        |                        |                        | -,                     | -,                      | -      |
| Grants-Cycleways   |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| Grants-Dept Sport & Rec                                  |               |                        | 10,000                 | 10,000                 | 10,000                 | 10,000                 | 0                      | 0                      | 0                      | 0                      | 0                       | 0      |
| Grants-Dept Sport & Rec<br>(Skateboard ramp)             |               |                        | 10,000                 | 0                      | 0                      | 0                      | 0                      |                        | 0                      |                        | 0                       | 0      |
| Section 94   |               |                        | 32,770                 |                        |                        |                        |                        |                        |                        |                        |                         |        |
| Section 94 - Boronia Park<br>Amenities                   |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |        |
| Section 94 - Valentia St<br>Amenities                    |               |                        |                        | 0                      | 0                      |                        |                        | 5000                   | 0                      | 0                      | 0                       | 5,000  |
| Section 94 - Public<br>Reserves                          |               |                        |                        | 0                      | 0                      |                        | 0                      | 0                      | 0                      | 25,000                 | 25,000                  | 70,875 |
| Section 94 - Boronia Pk<br>Floodlights                   |               |                        | 25,000                 | 400                    | 6,280                  | 1,760                  | 14,530                 | 0                      | 0                      | 0                      | 0                       | 1,970  |

|   |               |                        | -                      |                        |                        |                        |                        | S D P                  |                        |                        | ALL THE SECOND          |         |
|---|---------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|---------|
| Expenditure                                       | Total<br>Cost | 1<br>2003/04<br>Actual | 2<br>2004/05<br>Actual | 3<br>2005/06<br>Actual | 4<br>2006/07<br>Actual | 5<br>2007/08<br>Actual | 6<br>2008/09<br>Actual | 7<br>2009/10<br>Actual | 8<br>2010/11<br>Actual | 9<br>2011/12<br>Actual | 10<br>2012/13<br>Actual | C/FWD   |
| Section 94 - Woolwich                             |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | 1       |
| Baths   |               |                        |                        | 0                      | 0                      | 0                      | 10,350                 | 0                      | 0                      | 0                      | 0                       | 0       |
| Section 94 - Replacing<br>Playground Structures   |               |                        |                        | 0                      |                        | 0                      | 10,000                 | 0                      | 0                      | 0                      | 0                       | 0       |
| Section 94 - Public                               |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | l I     |
| Amenities Imp Program                             |               |                        |                        | 0                      | 0                      | 0                      | 845                    | 0                      | 0                      | 0                      | 0                       | 24,155  |
| Section 94 - Skateboard<br>Ramp                   |               |                        |                        | 0                      | 0                      | 2,020                  | 7,330                  | 90068                  | 0                      | 0                      | 0                       | 0       |
| Section 94- 9 Church St<br>Pre Schhol             |               |                        |                        | 0                      | 0                      | 7,500                  | 0                      | 0                      | 0                      | 0                      | 0                       | 0       |
| Contributions (Hutchison's C/Ch & Boronia Pk)     |               |                        | 41,300                 | 0                      | 0                      | 0                      | 60,000                 | 56,791                 |                        | 64,424                 | 64,967                  | 55,631  |
| Natwest Bond to complete<br>Condition of Consent  |               |                        |                        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0       |
| Rate Revenue                                      |               |                        | 67,013                 | 25,217                 | 38,793                 | 267,362                | 21,740                 | 33498                  | 59,492                 | 148,683                | 0                       | 138,724 |
| Other Contributions                               |               |                        |                        |                        |                        |                        |                        | 75895                  |                        |                        |                         | 0       |
| Contribution Tarban<br>Creek Footbridge           |               |                        | 10,210                 | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0       |
| Playground Contributions                          |               |                        | 14,170                 | 8,951                  | 29,738                 | 4,742                  | 4,622                  | 0                      | 0                      | 0                      | 0                       | 0       |
| Pay-N-Display Fees –<br>Clarke's Point            |               |                        |                        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 25,000                 | 25,000                  | 0       |
| Pay-N-Display Fees –<br>Buffalo Creek             |               |                        |                        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 25,000                 | 25,000                  | 0       |
| Dinghy Storage Fees                               |               |                        |                        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 5,000                  | 5,000                   | 0       |
| Transfer from Restricted Assets (Carryover Works) |               |                        |                        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0       |
| Transfer from Reserves -<br>Town Hall             |               |                        |                        | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                       | 0       |
| Total Revenue                                     |               | 47,539                 | 264,286                | 95,566                 | 123,311                | 388,147                | 213,420                | 353,154                | 136,565                | 398,100                | 403,000                 | 316,220 |

## **Other REPORTING REQUIREMENTS**

#### (b) Council's Performance Against Targets

See Section B – Performance Against Targets attached to this Report.

#### (c) State of the Environment Report in Hunters Hill

The State of the Environment Report (SoE) is designed to comply with the SoE reporting requirements as outlined in the Local Government Act, 1993 and to provide a platform for future strategic planning through the Environmental Management Plan.

The SoE has been complied regionally within the NSROC groups of Councils. The SoE is attached with this Report.

#### (d) Condition of Public Works

Council has a large inventory of assets for the provision of basic public services and community services.

The category of the assets for reporting purposes are:

- Roads
- Footpaths
- Drainage
- Seawalls
- Baths
- Buildings
- Reserves and the Natural Environment

Most of the Assets have been placed on a database and have been assessed for condition rating. The measurement of improvement in the natural environment is not fully documented at this stage, however the base line condition has been established in many areas.

#### Roads

Council has an aging inventory of roads and a summary of condition report is given below:

|                              | % of Total Area | Cost of Upgrade |
|------------------------------|-----------------|-----------------|
| Category 1: No work required | 66,000 16%      | 0               |
| Category 2: Satisfactory     | 208,00 50%      | 0               |
| Category 3: Fair             | 112,840 27%     | \$4m            |
| Category 4: Poor             | 30,250 7%       | \$1m            |

Category 4 pavements are being programmed for repair over the next few management plans. Category 3 pavements will be monitored for low cost maintenance works to minimise deterioration, but will require works in the period 3-5 years hence.

#### **Footpaths**

Council has a well developed system for footpath inspection and assessment.

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The prioritisation of construction and/or maintenance work is based on the strategies developed from the inspection and assessment system.

Footpath works were clearly identified in the community survey as being of high priority. This reflects Council's demographics of high percentage of senior citizens and young families. A priority listing of required works has been developed as part of Council's Asset Management Plan.

The replacement of footpaths and provision of new footpath has accelerated in the period. The expansion of telecommunication capacity in the area has resulted in considerable road opening activity with full footpath replacement in many locations.

Whilst street tree plantings represent the largest single factor in footpath distress and risk management exposure the level general condition rating has improved in recent years. Council is in a position to be more responsive to footpath deterioration as it occurs.

#### **Drainage**

The needs of the drainage system relate to three factors:

#### 1. Augmentation

The provision of drainage needs to meet with industry best practice. Much of the earlier construction in Hunters Hill was provided to low standards and in many areas the capacity of these earlier lines does not meet standards of today. The degree of augmentation required is considerable in some locations. A heavy capital program is required to address these areas. The Environmental Levy will see the progressive study of some of the older catchments where flooding has occurred. Council's three main catchments (Hillcrest Ave estate, Gladesville commercial area and Brickmaker's Creek) have been analysed and remedial plans are being developed. Smaller scale remedial works will be carried out as identified to maximise the efficiency of the existing systems.

#### 2. Deterioration of Asset

Under the accounting rules set by the Department of Local Government most of Council's drainage lines are fully depreciated. Most of the network presents as being serviceable, however, with unknown condition rating in some locations failures remain a reasonable probability. Little residual value can be assigned to most of the pipe network.

It is found in these circumstances and from video inspection of pipelines that the original selection of material and specifications was variable. Most of pipeline maintenance is to correct tree root damage.

#### 3. Environmental Improvement

The provision of environmental enhancements on drainage systems is of growing importance. In Hunters Hill this requires the retrofitting of existing systems. Earlier subdivisional standards and narrow easement widths severely limit options for future upgrades.

Environmental enhancements include, gross pollutant traps, trash racks, silt control measures and water quality treatment.

A major stormwater improvement project was completed in Bonnefin Road. Several known drainage problems were resolved with strategic remedial works. A program of works to improve the effectiveness of the existing pit network is being developed.

#### **Seawalls**

Council has a considerable inventory of sea walls. The condition rating on this class of asset is generally satisfactory, although some walls will require repair in the short to medium term.

#### **Baths**

Council has maintained two baths.

Woolwich Baths are in satisfactory condition. Heavy maintenance and improvement works were completed in 2009/10, although another round of pile replacement will be required in the short term.

Henley Baths have been closed. Council is to decide on the future of the site including the possibility of providing other water activity based facilities.

#### **Buildings**

Council buildings are in satisfactory condition with maintenance programs flowing on from year to year. Problems exist with older buildings that have exceeded their useful lives and require major works to bring them up to a satisfactory standard. Works proceeded on the adopted 10-year building maintenance program in 2010/2011.

| Category   | Asset                       | Condition as at 30/6/08   | Estimate of Cost to bring to Satisfactory Standard | Estimate of<br>Cost to<br>Maintain<br>Standard |
|--|-----------------------------|---|--|--|
| Buildings  | Town Hall                   | Satisfactory  | \$0  | \$120,000                                      |
| _  | Depot                       | Unsatisfactory  | \$100,000  |  |
|  | Fairland Hall               | Unsatis rotten floor boards, rising damp problem in basement, heating & cooling problem   | \$150,000  | \$5,000  |
|  | Croquet Club                | Satisfactory  | \$10,000   | \$5,000  |
|  | Henley Cottage              | Satisfactory  | \$25,000   | \$5,000  |
|  | SES Shed                    | Unsatisfactory  | \$25000  | \$1000   |
|  | Gladesville Rd<br>(No.42)   | Satisfactory  | \$40,000   | \$2,500  |
|  | Gladesville Rd<br>(No.44)   | Good<br>Cost \$40,000 Rebuilt   | \$0  | \$15,000                                       |
|  | Gladesville Rd<br>(No.46)   | Satisfactory  | \$25,000   | \$2,500  |
|  | 10 Cowell Street            | Satisfactory  | \$10,000   | \$5,000  |
| Child Care<br>Centres                              | 6 Pittwater Rd              | Unsatisfactory - certain measures required to satisfyYACS guides  | \$10,000   | \$5,000  |
|  | 9 Church St                 | Satisfactory  | \$5,000  | \$3,000  |
| Amenities/<br>Toilets                              | Boronia Park Grand<br>Stand | Satisfactory  | \$40,000   | \$10,000                                       |
| including<br>Recreation<br>Grounds &<br>Buildings. | Gladesville Reserve         | Unsatisfactory - Eaves damaged, canteen roller shutter damaged, minor masonry repairs req'd, sewer pump upgrade, equipment store room (major works planned for 2009/10) | \$0  | \$5,000  |
|  | Buffalo Creek<br>Reserve    | Satisfactory  | \$5,000  | \$8,000  |
|  | Clarke's Point<br>Reserve   | New condition.  | \$0  | \$5,000  |
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|                        |                           |   | THE RESERVE OF THE PARTY OF THE |  |
|------------------------|---------------------------|---|--|--|
| Category               | Asset                     | Condition as at 30/6/08   | Estimate of<br>Cost to<br>bring to<br>Satisfactory<br>Standard   | Estimate of<br>Cost to<br>Maintain<br>Standard |
|                        | Weil Park                 | New amenities block to be built 20010/2011                                | \$0  | \$2,000  |
|                        | Valentia Street           | Satisfactory  | \$0  | \$2,500  |
|                        | Ferry St. Shelter         | Satisfactory  | \$0  | \$1,000  |
|                        | Ferdinand St Boat<br>Shed | Satisfactory  | \$0  | \$1,000  |
| Tidal Pools            | Henley Baths              | Not in use<br>Write Off   | \$40,000   | \$2,000  |
|                        | Woolwich Baths            | Poor, repairs required  | \$100,000  | \$10,000                                       |
| Roads                  | Urban Roads               | Pavement Rehabilitation Works required on 30% of road network.            | \$4,600,000  | \$500,000                                      |
|                        | Regional Roads            | Pavement Rehabilitation Works required in localised areas.                | \$400,000  | \$50,000                                       |
|                        | Bridges                   | Satisfactory  | \$0  | \$1,500  |
| Footpaths              |                           | Paved footpaths require work in identified slip, trip and fall locations. | \$500,000  | \$50,000                                       |
| Stormwater<br>Drainage | Pits & Pipes              | Localised repairs required - further investigations are required          | \$1,000,000  | \$40,000                                       |

# (e) Legal Proceedings

During this period Council received eight (8) notices of appeal to the Land and Environment Court of NSW against Council's determination of Development Applications or where applicants filed appeals before Council had made a determination of the application under the "Deemed refusal" provisions of the Environmental Planning and Assessment Act 1979.

Of the eight (8) notices that were filed, Council was successful in defending four (4) cases, where two (2) of the appeals were dismissed and two (2) of the cases were discontinued. A total of three (3) appeals were resolved by the court consent orders where issued.

However, one of the Class 4 appeal proceedings was still pending during this period, as shown in Table 1. This matter was also a continuation of the 2008/2009 and 2009/2010 financial year, where Council has been successful in the Class 4 appeal being dismissed, with costs awarded to Council.

The results of these appeals and other legal matters are set out in the table below. As can be seen below, there are a number of appeals that have been discontinued, including a resolution through consent orders handed down by the Court following a process of successful negotiated outcomes. This approach of mediation is also endorsed by the Court, following amendments to the court directions, hence resulting in sustainable planning outcomes for both parties.

This recent amendment to s34 of the Land and Environment Court Act 1979 makes conciliation conferences under that section available in all proceedings within Classes 1 to 3 of the Court's jurisdiction and the recent Practice Notes which encourages parties to consider using such conferences to resolve disputes or narrow the scope of issues in dispute.

Basically, the Court now encourages that all such conferences, conciliation conferences, the purpose of which to resolve all issues in appeals, if possible. The parties are all advised to properly prepare for each conference with this purpose in mind. The Court also expects all parties to be prepared and have sufficient instructions and authority to engage in meaningful conciliation of the conference whether or not they agree to the Commissioner resolving the dispute if consensus is not reached.

In addition to the appeals Council often requires legal advice from its solicitors, in respect of general matters such as contracts, leases and other matters pertaining to the planning, building and regulatory functions of the Council.

Council's total legal expenditure for the 2010/2011 period, including payment to consultants who where engaged by the Council to act as expert witnesses or when in-house expertise are not available, amount to \$368,887.00 made up as follows:

The results of appeals and other legal matters are set out in the table below.

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|                                      | 2010/2011 | 2009/2010 | 2008/2009 | 2007/2008 | 2006/2007 | 2005/2006 |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION                       | \$958     | \$9,188   | \$18,647  | \$12,603  | \$23,070  | \$140,429 |
| TOWN PLANNING                        | \$367,929 | \$203,753 | \$218,339 | \$181,720 | \$169,838 | \$213,604 |
| BUILDING                             | 0         | 0         | 0         | 0         | 0         | 0         |
| PUBLIC ORDER & SAFETY-ANIMAL CONTROL | 0         | 0         | 0         | 0         | 0         | 0         |
| ENVIRO HEALTH                        | 0         | 0         | 0         | 0         | 0         | 0         |
| ENGINEERING                          | 0         | \$1,724   | 0         | 0         | \$525     | \$4,191   |
| TOTAL                                | \$368,887 | \$214,665 | \$236,986 | \$194,323 | \$193,433 | \$358,224 |

Table 1: Legal – Town Planning 2010/2011

|   | Address                                      | Issue   | Result  | Cost     |
|---|--|---|---|----------|
| 1 | 38 Earl Street                               | Appeal Class 1<br>Refusal of Child Care<br>Centre   | Matter Resolved by<br>Consent Order                   | \$47,204 |
| 2 | 70 Mary Street                               | Appeal Class 4                                      | Appeal Dismissed<br>Costs Issue Awaiting.<br>Pending. | \$23,920 |
| 3 | 18 Aston Street                              | Deemed Refusal<br>Appeal Class 1                    | Matter Resolved by<br>Consent Order                   | \$16,998 |
| 4 | Hunters Hill Hotel<br>64-68 Gladesville Road | Deemed Refusal<br>S96 Application<br>Appeal Class 1 | Matter Resolved by<br>Consent Order                   | \$89,392 |
| 5 | 58-60 Gladesville Road                       | Deemed Refusal<br>Appeal Class 1                    | Appeal Dismissed<br>Order in Favour of Council        | \$84,747 |
| 6 | 157 Victoria Road                            | Deemed Refusal<br>Appeal Class 1                    | Appeal Discontinued                                   | \$41,371 |
| 7 | 39 Wybalena Road                             | Deemed Refusal<br>Appeal Class 1                    | Appeal Discontinued                                   | \$13,370 |
| 8 | 3A Elgin Street                              | Appeal Class 1<br>Refusal of S96                    | Appeal Discontinued                                   | \$3,956  |
| 9 | 9 Lloyd Avenue                               | Appeal Class 1<br>Refusal of Application            | Matter Resolved by<br>Consent Order                   | \$3,073  |

# (f) Mayor/Councillor Fees and Expenses

The Mayor receives an annual allowance of \$26,145.00 to assist with Council duties. Each Councillor receives an allowance of \$15,970.00 per year as well as travel allowances for Council related activities. Councillors attended the following conferences during the year at a total cost of \$9,786.00:

- Local Government Association 2010 Tamworth Conference
- Local Government and Shires Association Annual Conference
- ALWGA Conference
- LGMA State Conference

Council has adopted a 'Facilities and Expenses' Policy for Councillors. Separate costs have not been recorded for expenses associated with Council meetings, motor vehicle usage, and expenses related to the use of Council facilities and equipment.

The policy provides for the following facilities to assist Councillors in the performance of their Council duties:

- Reasonable supply of Council stationary
- Business cards
- Hunters Hill tie/scarf
- Name badge
- Use of Committee Room, telephone and office equipment during business hours or otherwise as arranged with the Mayor or approved by the Council
- Transport on works or other committee inspections with relevant staff
- Light refreshments after Council meetings

The following additional facilities are provided for the Mayor:

- Mayoral stationary and postage
- Mayor's office with telephone and use of office equipment
- Access to secretarial support assigned by the General Manager
- Use of the Town Hall or other Council premises for civic or ceremonial purposes without charges

The Mayor and Councillors did not undertake any overseas visits that resulted in any cost to Council.

## (g) Senior Staff

The position of General Manager is a Senior Staff position in accordance with Section 334 of the Local Government Act.

The General Manager is generally responsible for the efficient and effective management of the Council's organisation and for ensuring the implementation, without undue delay, of decision of the Council.

Particular functions of the General Manager include:

- The day-to-day management of Council.
- To exercise such of the functions of Council as are delegated by Council to the General Manager.
- To appoint staff in accordance with an organisational structure and resources approved by the Council.
- To discipline and dismiss staff.
- To implement Council's equal Opportunity Management Plan.
- Other functions as may be conferred or imposed on the General Manager by or under the Local Government Act or any other Act.

The current General Manager commenced service on 23 September 1996 on a five-year performance based contract.

- Total remuneration package for 2010-11 of General Manager = \$205,619.95
- Total amount of any bonus payments, performance or other payments that do not form part of the salary component = N/A
- Total payable superannuation (salary sacrifice and employers contribution) = \$28.786.79
- Total value non-cash benefits = \$14,000
- Total payable fringe benefits tax for non-cash benefits = \$5,420.32

#### (h) Contracts Awarded

Hunter's Hill Council awarded 1 contact over \$100,000 during 2010/2011. This contract was for stormwater works in Bonnefin Road, Hunters Hill, which totalled \$225,000.

# (i) Bush Fire Hazard Reduction Activities

The Hunter's Hill Lane Cove Ryde and Willoughby Bush Fire Management Committee work with the NSW Fire Brigade to prepare an annual Hazard Reduction Programme. In April 2010 Hunter's Hill Council was fortunate to have two planned hazard reduction and ecological burns successfully carried out by the NSW Fire Brigade: (1) 0.5 ha burn area at Boronia Park adjacent to the Montefiore Nursing Home and; (2) 0.5 ha burn area at Riverglade Reserve adjacent to Richmond Crescent.

# (j) Contributions or Grants Under Section 356.

# **Community Grants**

Total expenditure was \$10,000 and individual grants and donations are listed below

| Group   | Grant    |
|---|----------|
| International Environmental weed Foundation (Inc)                                       | 700      |
| Constant Companion  | 525      |
| Easy Care Gardening Inc   | 540      |
| MacKillop Community Care  | 400      |
| Gladesville, Ryde and Hunters Hill Branch of Combined Pensioners and Superannuants, NSW | 228      |
| Hunters Hill Preschool Inc  | 800      |
| Hunters Hill Quilters   | 700      |
| Learning for Leisure  | 200      |
| Hunters Hill Music  | 400      |
| Moocooboola Computer Club for Seniors Inc   | 477      |
| Ryde Hunters Hill Life Education  | 400      |
| Hunters Hill Trust  | 700      |
| Discover Hunters Hill Inc   | 780      |
| Gladesville Occasional Child Care Centre  | 500      |
| Riverlink Interchange Inc   | 600      |
| Riverside Preschool   | 400      |
| Wurley Court Art Group  | 150      |
| Ryde regional Radio Cooperative (2RRR)  | 400      |
| 1 <sup>st</sup> Boronia Scouts  | 400      |
| 1 <sup>st</sup> Hunters Hill Scouts   | 400      |
| Hunters Hill Theatre Inc  | 600      |
| Hunters Hill Historical Society   | 600      |
| TOTAL   | \$10,000 |

# (k) Human Resource Activities

Human Resources at Hunter's Hill Council is comprised of the following areas:

- 1. Staff Induction defining Council's Vision, Mission and Goals to all new employees upon commencement. Managers communicate departmental objectives to staff so that individual objectives can be set. These objectives are to be reviewed regularly and particularly whilst conducting performance reviews.
- 2. Recruitment & Selection identifying Council's key business requirements to enable the effective recruitment, engagement, induction, development and continuous evaluation of staff.
- **3.** Implementing Human Resources Policies and Programs. Examples of these include EEO programs, Code of Conduct and Workplace Bullying training and relevant information sessions and workshops.
- 4. Setting the policy framework guidelines in accordance with both legislative and Council requirements. All human resources policies and procedures are placed on Council's intranet site and they are updated regularly in accordance with legislative requirements. New employees are provided with training on the policies and procedures.
- **5. Assessing Council's development needs** and business requirements within the context of available resources.

|                       | ,   |  |  |
|-----------------------|---|--|--|
| Human Resources Goal: | To provide a work environment that encourages innovation, participation and the pursuit of individual and organisational excellence |  |  |
| Activities:           | Staff Recruitment and Selection   |  |  |
|                       | Staff Engagement and Induction  |  |  |
|                       | <ul> <li>Probation, Staff Development and<br/>Training</li> </ul>   |  |  |
|                       | Implementation of Local Government  |  |  |
|                       | (State) Award   |  |  |
|                       | Performance Planning and Review   |  |  |
|                       | <ul> <li>Industrial Relations, Counselling and mediation</li> </ul>   |  |  |
|                       | Occupational Health & Safety  |  |  |
|                       | Workers Compensation & Rehabilitation   |  |  |
|                       | Equal Employment Opportunity (EEO)  |  |  |

#### Hunter's Hill Council Annual Report

The changing composition of the Australian workforce in terms of age, gender and geographical distribution has significant impacts on the availability and retention of our human resources.

The structure of work also continues to evolve with new information and communication technologies used to deliver services and products.

Other challenges influencing the Australian workforce economically and socially are globalisation of the Australian economy, managing diverse generation workers and planning for maintaining a sustainable environment.

These influences create a requirement for a workforce that is multi-skilled, flexible and intellectually savvy with the increasing ability to work effectively in online environments, provide project based outcomes and offer services based on innovation and changing customer demands.

Our overall emerging work environment is producing stronger demand for graduates and highly skilled staff, predominantly in the professional fields, with an acknowledged skills gap in planning and engineering. The future of work may lead to fewer employment opportunities as a result of more efficient systems and broader job design.

## **Hunter's Hill Council's Workforce Planning**

Council's Workforce Strategy is part of our Resourcing Strategy, helping to ensure that the community's long term goals and objectives, as expressed in the *Hunter's Hill Council Community Strategic Plan 2009-2020*, are met.

Effective workforce planning enables Council to focus on the medium and long term and also to provide a framework for dealing with immediate challenges in a consistent way.

Our Workforce Strategy links directly with our *Hunter's Hill Council Delivery Program 2010/11-2013/14*.

There are a significant number of initiatives planned for the next four years, as outlined in this document, which will require the ongoing commitment of councillors, senior management and all staff.

It is intended that this Strategy be a living document that helps to guide the activities and decision making of Council into the future. The initiatives will be reviewed on a regular basis to ensure applicability in the changing environment and to also incorporate feedback from employees.

Our Workforce Plan is underpinned by the Workforce Planning framework.

This is pictured and described in more detail over page:



Figure 1: The Workforce Planning Framework

The key steps are:

- **1. Workforce Analysis:** Establishing the profile of our existing workforce. This analysis includes a snapshot of national workforce trends as well as a profile of our own workforce.
- **2. Forecast Future Needs:** Establishing the future profile of our workforce based on the business direction over the mid to long term. This involves identifying changes to the service delivery requirements of our organisation, tying in closely to our 2020 Strategic Plan.
- **3. Gap Analysis:** Understanding the gap between our existing workforce and the future profile of our workforce. This step involves using the results of workforce analysis (step 1) and forecasting (step 2) to identify current and future gaps between the demand for services and the supply of labour to meet those demands.
- **4. Develop Strategies and Action Plans:** Establishing strategies to develop the skills internally to match the future needs and where applicable source the skills externally and overcome any constraints. This involves the planning and design of specific programs and projects that will enable us to develop and maintain a workforce capable of delivering our 2020 Strategic Plan.
- **5. Implement Strategies:** This is the delivery of the specific programs and projects required to develop and maintain the capability and capacity of our workforce. The implementation of these strategies is integrated into the broader business planning and operational management activities of our organisation.
- **6. Monitor and review** the application of the strategies. This step is conducted to determine the effectiveness, efficiency and appropriateness of the workforce planning strategies and activities. Performance information is required to determine the impact of workforce planning on the overall achievement of organisational objectives and our 2020 Strategic Plan. This will be an ongoing process once the strategies have been implemented.



# EQUAL EMPLOYMENT OPPORTUNITY (EEO) MANAGEMENT PLAN 2011 - 2015

#### INTRODUCTION

The purpose of Hunters Hill Council's EEO Management Plan is to eliminate discrimination in the workplace and provide actions to ensure equality in the workplace.

#### Aims of Hunters Hill Council's EEO Management Plan:

- To ensure that prospective employees are treated equitably when applying for positions within Council.
- To facilitate the fair and equitable treatment of its employees by promoting a workplace free of discrimination.
- To promote and encourage good working relationships and providing a workplace free of harassment.

Treating people fairly and equitably, and recognising that each person can contribute something valuable to Council, will assist employees in realising their full potential whilst also enhancing Council's effectiveness, efficiency and service to the community.

The Anti-Discrimination Act (1977) provides that it is illegal to discriminate on a number of grounds as outlined in Council's EEO policy. Every employee of Hunters Hill Council has a responsibility to ensure compliance with this legislation.

# **Contents**

- 1. Communication and awareness
- 2. Consultation
- 3. Recruitment
- 4. Appointment, Promotion and Transfer
- 5. Conditions of Service
- 6. Training and Development
- 7. Target Groups

#### 1. COMMUNICATION AND AWARENESS

## **Objective:**

- 1.1 To ensure that all employees (i.e. supervisory and non-supervisory employees) are aware of:
  - EEO principles
  - Their responsibilities in relation to EEO principles
  - The existence of the EEO Management Plan and where it is located
  - Council's lack of tolerance of harassment in the workplace.

| Actions   | Target  | Responsibility | Performance Indicators  | Target Date                            |
|---|---|----------------|---|--|
| Arrange training for managers and supervisory staff on EEO principles and their responsibilities relating to the appropriate legislation. | Supervisory<br>employees                        | HR             | All managers and supervisory staff trained.  Managers updated when changes occur to the legislation.  Managers conduct retraining sessions for their supervisors when changes occur to the legislation. | Commenced<br>(May 2006) and<br>ongoing |
| Conduct training for all non-supervisory staff on EEO principles and their responsibilities relating to the appropriate legislation.      | Non-<br>supervisory<br>employees                | HR             | All non-supervisory staff trained.  Managers/supervisors conduct retraining sessions for their staff when changes occur to the legislation.   | Commenced<br>(May 2006) and<br>ongoing |
| Communicate EEO information to all new full-time and part-time employees as part of the Council's induction program.                      | All new full-time<br>and part-time<br>employees | HR             | All new employees provided with induction   | Commenced and ongoing                  |
| Promote EEO, anti-discrimination and anti-<br>harassment via the staff newsletter   | All employees                                   | HR             | Articles and information placed in the staff newsletter "The Whisper".  | Ongoing                                |
| Promote prohibition of on-line harassment (i.e. use of email) as detailed in Council's Web Access and Email Policy                        | All employees                                   | HR / IT        | No incidents of online harassment   | Commenced and Ongoing                  |

# 2. CONSULTATION

# Objective:

2.1 To ensure the participation of employees in the decision-making about the EEO Management Plan

| Actions   | Target        | Responsibility    | Performance Indicators                     | Target Date |
|---|---------------|-------------------|--|-------------|
| Invite comment and input during the development of Hunters Hill Council's EEO | All employees | HR & Consultative | Minutes of Consultative Committee Meetings | Ongoing     |
| Management Plan from employees via the Consultative Committee.                |               | Committee members |  |             |

#### 3. RECRUITMENT PROCESS

#### Objective:

- 3.1 To ensure that those who participate in interview panels are aware of, and implement, EEO principles throughout the recruitment process.
- 3.2 To ensure that those who participate in interview panels comply with Hunters Hill Council's Recruitment and Selection policy and procedures as detailed in the Human Resources Manual.
- 3.3 To include knowledge and understanding of EEO principles as one of the criteria for appointment to a supervisory position.

|     | Actions  | Target   | Responsibility           | Performance Indicators  | Target Date                |
|-----|--|--|--------------------------|---|----------------------------|
| 3.1 | Ensure that EEO principles are included in Interview Skills training for panel members.                        | Interview panel<br>members and<br>managers       | HR                       | EEO principles are included in the Interview Skills training course.  | Ongoing                    |
| 3.2 | Develop a competency assessment process on EEO principles  | Interview panel<br>members and<br>managers       | HR                       | Competency assessment developed   | Completed                  |
| 3.2 | Conduct competency assessments on EEO principles and Hunters Hill Council's recruitment policy and procedures. | Interview panel<br>members and<br>managers       | HR                       | Competency assessments undertaken   | Annual performance reviews |
| 3.3 | Ensure interviews for management and supervisory positions include questions related to EEO responsibilities   | Applicants for supervisor / management positions | HR & Department Managers | <ul> <li>Interview questions for supervisory positions</li> <li>No applicants are appointed to supervisory positions unless they demonstrate knowledge and understanding of EEO principles</li> <li>If appointed and are identified as lacking understanding of EEO principles – they must undertake training as a priority.</li> </ul> | Commenced and ongoing      |

# 4. APPOINTMENT, PROMOTION & TRANSFER PROCESSES

#### Objective:

- 4.1 To ensure that all appointments, promotions and transfers are based on merit and/or position-related criteria.
- 4.2 To ensure that all employees who are injured at work and unable to return to their pre-injury duties are assessed for suitable duties in accordance with their abilities.

|     | Actions   | Target                                      | Responsibility                        | Performance Indicators   | Target Date            |
|-----|---|---|---------------------------------------|--|------------------------|
| 4.1 | Monitor appointments, promotions and transfers to ensure they do not breach EEO principles.                 | All employees                               | HR                                    | Nil substantiated complaints regarding non-compliance with EEO principles for appointments, promotions and transfers.  | Commenced and ongoing. |
| 4.1 | Ensure that if and when opportunities to act in higher grade positions are available that they are assigned | All employees                               | HR                                    | <ul> <li>Employees are given equal opportunity to act in higher-grade positions appropriate to their skills, experience and proficiency.</li> <li>No employee is discriminated against in accordance with EEO principles</li> <li>Nil substantiated complaints in regards to non-compliance with EEO principles for offers of acting in higher positions.</li> </ul> | Commenced and ongoing  |
| 4.2 | Check that offers of suitable duties are based on the injured worker's abilities                            | Employees<br>who are<br>injured at<br>work. | Department<br>Managers<br>Supervisors | <ul> <li>Nil substantiated complaints<br/>regarding non-compliance.</li> <li>Return to work plans are<br/>completed in accordance with<br/>EEO principles.</li> </ul>  | Commenced and ongoing  |

# 5. CONDITIONS OF SERVICE

# Objective:

5.1 To ensure that conditions of service comply with EEO principles.

| Actions  | Target        | Responsibility | Performance Indicators   | Target Date           |
|--|---------------|----------------|--|-----------------------|
| Review Council's Work and Family policy to   | All indoor    | HR             | Minutes of Consultative Committee  | Commenced             |
| ensure no breach of EEO principles.  | employees     |                | meetings show that issues raised via consultation are given consideration prior to finalisation of policy.                                   | and ongoing           |
|  |               |                | Nil substantiated complaints about the illegal discrimination relating to the policy.  |                       |
| Human Resources policies and procedures are developed and reviewed to ensure compliance with EEO principles. | All employees | HR             | Minutes of Consultative Committee meetings show that issues raised via consultation are given consideration prior to finalisation of policy. | Commenced and ongoing |
|  |               |                | Nil substantiated complaints about the illegal discrimination relating to the policy.  |                       |

#### 6. TRAINING & DEVELOPMENT PROCEDURES

#### Objective:

- 6.1 To ensure that training is arranged according to the needs of Council and that all staff are provided with the opportunity for training to ensure compliance with their job requirements.
- 6.2 To ensure that training courses are appropriate and comply with EEO principles.

|     | Actions   | Target        | Responsibility                                       | Performance Indicators  | Target Date            |
|-----|---|---------------|--|---|------------------------|
| 6.1 | Arrange training according to the needs of Council  | All employees | Department<br>Managers in<br>consultation<br>with HR | Nil substantiated complaints regarding illegal discrimination in the support of training. | Commenced and ongoing. |
| 6.2 | Examine in-house and external training courses and materials to ensure they are not discriminatory and consistent with EEO principles | All employees | HR   | Courses and materials are non-discriminatory.  No breaches of EEO principles.             | Commenced and ongoing. |

# 7. EEO TARGET GROUPS

#### Objective:

- 7.1 To provide opportunities for those who are members of certain EEO target groups (eg. Women, Non-English Speaking Background (NESB) Aboriginal & Torres Strait Islander (ATSI), People with a disability) to improve their skills to make them more marketable for employment.
- 7.2 To convert positions where appropriate into traineeships or apprenticeships.
- 7.3 To convert positions where appropriate into positions suitable for people with a disability.
- 7.4 To convert positions where appropriate into part-time positions suitable for people with a disability, or women.
- 7.5 To improve understanding of the needs and capabilities of people with a disability.
- 7.6 To improve understanding of the needs and capabilities of NESB and ATSI.

|     | Actions   | Target                                      | Responsibility  | Performance Indicators   | Target Date                                |
|-----|---|---|-----------------|--|--|
| 7.1 | Provides opportunities for unpaid work experience placements to enhance employment                          | NESB<br>ATSI                                | Managers and HR | Number of work experience placements through various schools,          | Commenced and ongoing.                     |
|     | opportunities.  | People with a disability                    |                 | colleges and agencies in each target group.                            |  |
| 7.2 | Ascertain whether positions   | NESB<br>ATSI                                | Managers & HR   | Number of positions are redesigned for traineeships or apprenticeships | Commenced and ongoing                      |
| 7.3 | Ascertain whether positions, as they become vacant, are suitable for redesign for a person with disability. | People with disability                      | Managers & HR   | Positions redesigned for people with a disability.                     | As appropriate positions become available. |
| 7.4 | Ascertain whether positions, as they become available, are suitable for redesign for part-time employment.  | People with a disability Women              | Managers & HR   | Number of positions that are redesigned for part-time employment       | Commenced and ongoing                      |
| 7.5 | Conduct awareness-raising sessions for managers with appropriate agencies for people with a disability      | NESB<br>ATSI<br>People with a<br>disability | HR              | Number of sessions conducted   |  |
| 7.6 | Conduct awareness–raising sessions for managers with appropriate agencies                                   | NESB<br>ATSI                                | HR              | Number of sessions conducted   |  |

# (I) Government Information (Protection Access)

Government Information (Public Access) Application

The Government Information (Public Access) Act 2009 (GIPA Act) replaced the Freedom of Information Act 1989 on 1 July 2010. The GIPA Act provided four ways for government information to be released.

#### **Open Access Information**

Council publishes certain information on our website as a matter of course, this known as Open Access Information. Open Access Information includes details of contracts, policies, development applications and associated documents, Council meetings and many other categories of information.

#### **Proactive Release**

Council releases as much other information as possible to the public and publishes as much as possible on our website.

#### **Informal Release of Information**

Members of the public can contact Council to ask for information. There is an application form published on Council's website for informal release of information.

#### **Formal Access Application to Release Information**

If information cannot be accessed through any of the above ways, members of the public may submit an access application. This application is also published on Council's website.

This report provides an account of the applications received by Hunter's Hill Council during the reporting period.

# Government Information (Public Access) Application – Annual Report

#### Schedule 2 – Statistical Information about access application to be included in annual report

| Table A: Number of applications by type of applicant and outcome* |                              |                              |                              |                         |                                     |                                 |  |                          |
|---|------------------------------|------------------------------|------------------------------|-------------------------|-------------------------------------|---------------------------------|--|--------------------------|
|   | Access<br>granted<br>in full | Access<br>granted<br>in part | Access<br>refused<br>in full | Information<br>not held | Information<br>already<br>available | Refuse to deal with application | Refuse to confirm / deny whether information is held | Application<br>withdrawn |
| Media   | 0                            | 0                            | 0                            | 0                       | 0                                   | 0                               | 0  | 0                        |
| Members of<br>Parliament  | 0                            | 0                            | 0                            | 0                       | 0                                   | 0                               | 0  | 0                        |
| Private sector business   | 3                            | 0                            | 0                            | 0                       | 0                                   | 0                               | 0  | 1                        |
| Not for profit organisations or community groups                  | 0                            | 0                            | 0                            | 0                       | 0                                   | 0                               | 0  | 0                        |
| Members of the public (application by legal representative)       | 3                            | 0                            | 0                            | 0                       | 0                                   | 0                               | 0  | 0                        |
| Members of the public (other)                                     | 7                            | 0                            | 0                            | 0                       | 0                                   | 2                               | 0  | 0                        |

<sup>\*</sup>More than one decision can be made in respect of a particular access application. If so, a recording must be made in relation to each such decision. This also applies to Table B.

## **Government Information (Public Access) Application – Annual Report**

|  | Access<br>granted<br>in full | Access<br>granted<br>in part | Access<br>refused<br>in full | Information<br>not held | Information<br>already<br>available | Refuse to<br>deal with<br>application | Refuse to confirm / deny whether information is held | Application<br>withdrawn |
|--|------------------------------|------------------------------|------------------------------|-------------------------|-------------------------------------|---------------------------------------|--|--------------------------|
| Personal information applications*   | 7                            | 1                            | 0                            | 0                       | 0                                   | 2                                     | 0  | 0                        |
| Access applications (other than personal information applications)                     | 3                            | 2                            | 0                            | 0                       | 1                                   | 0                                     | 0  | 1                        |
| Access applications that are partly personal information applications and partly other | 0                            | 0                            | 0                            | 0                       | 0                                   | 0                                     | 0  | 0                        |

<sup>\*</sup>A *personal information application* is an access application for personal information (as defined in Clause 4 of Schedule 4 to the Act) about the applicant (the applicant being an individual).

| Table C: Invalid applications  |                     |  |  |  |  |  |
|--|---------------------|--|--|--|--|--|
| Reason for invalidity  | No. of applications |  |  |  |  |  |
| Application does not comply with formal requirements (section 41 of the Act) | 0                   |  |  |  |  |  |
| Application is excluded information of the agency (section 43 of the Act)    | 0                   |  |  |  |  |  |
| Application contravenes restraint order (section 110 of the Act)             | 0                   |  |  |  |  |  |
|  | 0                   |  |  |  |  |  |
| Total number of invalid applications received                                | 0                   |  |  |  |  |  |
| Invalid applications that subsequently became valid applications             | 0                   |  |  |  |  |  |

#### **Government Information (Public Access) Application**

# Table D: Conclusive presumption of overriding public interest against disclosure: matters listed in Schedule 1 of Act.

|   | Number of times consideration used* |
|---|-------------------------------------|
| Overriding secrecy laws                               | 0                                   |
| Cabinet information                                   | 0                                   |
| Executive Council information                         | 0                                   |
| Contempt  | 0                                   |
| Legal professional privilege                          | 0                                   |
| Excluded information                                  | 0                                   |
| Documents affecting law enforcement and public safety | 0                                   |
| Transport safety                                      | 0                                   |
| Adoption  | 0                                   |
| Care and protection of children                       | 0                                   |
| Ministerial code of conduct                           | 0                                   |
| Aboriginal and environmental heritage                 | 0                                   |

<sup>\*</sup>More than one public interest consideration may apply in relation to a particular access application and, if so, each such consideration is to be recorded (but only once per application). This also applies in relation to Table E.

# Table E: Other public interest considerations against disclosure: matters listed in table to section 14 of Act

|   | Number of occasions when application not successful |
|---|---|
| Responsible and effective government                      | 0   |
| Law enforcement and security                              | 0   |
| Individual rights, judicial processes and natural justice | 0   |
| Business interests of agencies and other persons          | 0   |

| Environment, culture, economy and general matters                    | 0 |
|--|---|
| Secrecy provisions   | 0 |
| Exempt documents under interstate Freedom of Information legislation | 0 |

#### Government Information (Public Access) Application – Annual Report

| Table F: Timeliness  |                        |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|
|  | Number of applications |  |  |  |  |  |
| Decided within the statutory timeframe (20 days plus any extensions) | 13                     |  |  |  |  |  |
| Not decided within time (deemed refusal)                             | 2                      |  |  |  |  |  |
| Carried forward as at 30 June 2011                                   | 2                      |  |  |  |  |  |
|  |                        |  |  |  |  |  |
| Total  | 17                     |  |  |  |  |  |

| Table G: Number of applications under review, under Part 5 of the Act (by type of review and outcome) |                     |                    |       |  |  |  |  |
|---|---------------------|--------------------|-------|--|--|--|--|
|   | Decision<br>Pending | Decision<br>Upheld | Total |  |  |  |  |
| Internal review   | 0                   | 0                  | 0     |  |  |  |  |
| Review by Information Commissioner*   | 0                   | 0                  | 0     |  |  |  |  |
| Internal review following recommendation under section 93 of Act                                      | 0                   | 0                  | 0     |  |  |  |  |
| Review by ADT   | 0                   | 0                  | 0     |  |  |  |  |
| Total   | 0                   | 0                  | 0     |  |  |  |  |

<sup>\*</sup>The Information Commissioner does not have the authority to vary decisions, but can make recommendations to the original decision maker. The data in this case indicates that a recommendation to vary or uphold the original decision has been made by the Information Commissioner.

| Table H: Applications for review under Part 5 of the Act (by type of applicant)                                   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Number of applications for revie  |   |  |  |  |  |  |
| Applications by access applicants   | 0 |  |  |  |  |  |
| Applications by persons to whom information the subject of access application relates (see section 54 of the Act) | 0 |  |  |  |  |  |

# (m) Promotion of Services to NESB Communities & Multicultural Activities

#### **Multicultural Services**

In the 2006 Census, 85.7% of persons residing in Hunter's Hill LGA were Australian citizens, 25.3% were born overseas and 1.0% were overseas visitors.

In the 2006 Census, 67.4% of persons usually resident in Hunter's Hill LGA stated they were born in Australia. Other common responses within Hunter's Hill LGA were: England 4.2%,

| COUNTRY OF<br>BIRTH                  |                     |   |            |                                    |
|--------------------------------------|---------------------|---|------------|------------------------------------|
| MAIN RESPONSES IN<br>SELECTED REGION | Hunters Hill<br>LGA | % of total<br>persons in<br>Hunters Hill<br>LGA | Australia  | % of total persons in<br>Australia |
| Australia                            | 8,929               | 67.40%  | 14,072,944 | 70.90%                             |
| England                              | 562                 | 4.20%   | 856,939    | 4.30%                              |
| China                                | 239                 | 1.80%   | 206,591    | 1.00%                              |
| New Zealand                          | 225                 | 1.70%   | 389,463    | 2.00%                              |
| Italy                                | 207                 | 1.60%   | 199,121    | 1.00%                              |
| Hong Kong                            | 121                 | 0.90%   | 71,802     | 0.40%                              |
| China 4 00/ Navy Zaaland 4           | 70/ 4-1.4 00/       |   | 0.00/      |                                    |

China 1.8%, New Zealand 1.7%, Italy 1.6% and Hong Kong 0.9%.

| LANGUAGE SPOKEN AT<br>HOME           |                     |   |            |                                    |
|--------------------------------------|---------------------|---|------------|------------------------------------|
| MAIN RESPONSES IN<br>SELECTED REGION | Hunters Hill<br>LGA | % of total<br>persons in<br>Hunters Hill<br>LGA | Australia  | % of total persons in<br>Australia |
| English only spoken at home          | 10,174              | 76.80%  | 15,581,333 | 78.50%                             |
| Italian                              | 338                 | 2.60%   | 316,890    | 1.60%                              |
| Greek                                | 286                 | 2.20%   | 252,220    | 1.30%                              |
| Cantonese                            | 279                 | 2.10%   | 244,553    | 1.20%                              |
| Mandarin                             | 197                 | 1.50%   | 220,601    | 1.10%                              |
| German                               | 113                 | 0.90%   | 75,636     | 0.40%                              |

In the 2006 Census, English was stated as the only language spoken at home by 76.8% of persons usually resident in Hunter's Hill LGA. The most common languages other than English spoken at home were: Italian 2.6%, Greek 2.2%, Cantonese 2.1%, Mandarin 1.5% and German 0.9%.

The Council continues to support a range of multicultural groups in the community through involvement in local festivals and community events.

An Italian Day Care Centre operates from Gladesville Rd Community Centre offering meals to elderly residents of Italian background. Council also supports the Chinese Day Centre operated on Mondays by Hunters Hill Ryde Community Services and the ethnic specific social support groups run by Hunters Hill Ryde Community Services.

During 2010/11 Council provided a \$15,000 grant to Hunters Hill Ryde Community Services. They provide a volunteer visiting program for the Italian community as well as a range of multicultural social support programs.

Council continued its strong link with a sister city in France and supported the work of the Lé Vesinet Friendship Committee.

The Aboriginal community in the area is small and programs have not been specifically targeted at this community. An active reconciliation group is operating in the community and has participated in local festivals and events. Council has participated on the Northern Sydney Aboriginal Social Plan Working Group and Council has adopted the Northern Sydney Aboriginal Social Plan. Council continues to be an active member of the Northern Sydney Aboriginal Social Plan Working Group.

#### (iii) Children's Services

Council provided a range of support to children's services in the Local Government Area.

Meetings of the Children's Services Advisory Committee were held every six months. Ongoing support was also provided by Council staff to the before and after school care services, Riverside Preschool, Hunters Hill Preschool, Henley Long Day Care Centre, Family Day Care, Gladesville Occasional Care and playgroups.

Council provides accommodation to all the children's services in the Municipality. Council is mindful of its community service obligations and provides the buildings at reduced rental to the child care centres.

#### (iv) Access & Equity of Services

Hunter's Hill Council completed updating the Social Plan. The Plan will be incorporated into the Hunters Hill Council Community Strategic Plan and will outline the needs of specific target groups in the community and identify the services and facilities required.

A summary of Council's proposed activities and initiatives in relation to access and equity activities were outlined in Council's 2010/11 Management Plan.

An access and equity activity is defined as one that assists Council to:

- Promote fairness in the distribution of resources, particularly for those most in need
- Recognise and promote people's rights and improve the accountability of decision makers
- Ensure that people have fairer access to the economic resources and services essential to meeting their basic needs and improving their quality of life
- Give people better opportunities for genuine participation and consultation about decisions affecting their lives.

A summary of Council's achievements in relation to access and equity within the past 12 months against these proposals is provided below.

| ACCESS & EQUITY<br>STRATEGY                            | OBJECTIVE  | PERFORMANCE<br>TARGETS | PERFORMANCE<br>INDICATORS   | STATUS AT JUNE<br>2011 |
|--|--|------------------------|---|------------------------|
| Distribute community directory & information brochures | Provide information to the community about the community services available. | June 2011              | Distribution of community directories, web site information and provision of accurate telephone information | Achieved in full       |
| Target Group: Aged Ped                                 | pple   |                        |   |                        |
| Financial support of community organisations           | Provision of financial assistance to community service organisations         | \$10,000 by June 2011  | Grant monies allocated  | Achieved in full       |
| Increased number of volunteers                         | Increased publicity, recognition and recruitment of volunteers               | June 2011              | Articles in Council newsletter, volunteers thank you event and publicity on website.                        | Achieved in full       |

| ACCESS & EQUITY<br>STRATEGY  | OBJECTIVE  | PERFORMANCE<br>TARGETS | PERFORMANCE INDICATORS                                    | STATUS AT JUNE 2011   |
|--|--|------------------------|---|---|
| Target group: Children   |  |                        | ·   |   |
| Improve children's playgrounds   | Grant funding received and planning complete for new playground at Boronia Park. | June 2011              | One playground completed.                                 | Achieved in full  |
| Support the work of the<br>Children's Services<br>Advisory Committee                                 | Provide advice and coordination to children's services in the Municipality       | Two meetings per year  | Number of services attending and contributing to meetings | Achieved in full  |
| Support work of Family<br>Day Care scheme  | Recruit additional Family<br>Day Care carers                                     | June 2011              | Advertising in Council newsletter                         | Advertising occurred but it did not result in additional carers |
| Target Group: Aborigina  | and Torres Strait Islander   |                        | ·   |   |
| Improve the wellbeing of aboriginal and Torres Strait Islander people living in the Hunters Hill LGA | Continue to participate in<br>the Northern Sydney<br>Aboriginal Social Plan      | June 2011              | Participation on Working Party                            | Achieved in full  |

Target Group: Women

No specific initiatives had been planned for this year given the competing demands in other areas.

| ACCESS & EQUITY<br>STRATEGY  | OBJECTIVE   | PERFORMANCE<br>TARGETS      | PERFORMANCE INDICATORS                                   | STATUS AT JUNE 2011 |  |  |  |
|--|---|-----------------------------|--|---------------------|--|--|--|
| Target Group; Young Peo  | Target Group; Young People  |                             |  |                     |  |  |  |
| Provide additional activities for young people in the LGA                    | Council participates in Youth Week.   | April 2011                  | Involvement and attendance by young people at the event. | Fully achieved.     |  |  |  |
| Implementation of priority services for young people                         | Finalise construction of skate area   | June 2011                   | Project completed.                                       | Fully achieved.     |  |  |  |
| Regular meetings of School<br>Principal's Liaison<br>Committee               | Foster communication and collaborative projects between Council and local schools | Four meetings held per year | Number of schools attending and contributing to meetings | Fully achieved      |  |  |  |
| Target Group: Disabled People  |   |                             |  |                     |  |  |  |
| Improved access for people with disabilities to public spaces and footpaths. | Support regular meetings of the Hunters Hill Access Advisory Committee.           | June 2011                   | Five well attended meetings per year.                    | Fully achieved      |  |  |  |

| ACCESS & EQUITY<br>STRATEGY   | OBJECTIVE  | PERFORMANCE<br>TARGETS | PERFORMANCE<br>INDICATORS                           | STATUS AT JUNE 2011                                     |
|---|--|------------------------|---|---|
| Target group: People from   | n diverse cultural and lingu   | istic backgrounds      |   |   |
| Provision of an Italian Day Care Centre and a volunteer visiting program for the Italian community. | Provision of support services specially targeted to Italian aged community.        | June 2011              | Usage of services                                   | Fully achieved<br>KEY RESULT AREA:<br>Social justice    |
| Acknowledge our ethnic diversity  | Fly flags commemorating national days of main cultural groups in the Municipality. | June 2011              | Purchase and flying of flags as per Council policy. | Fully achieved<br>KEY RESULT AREA:<br>Community Harmony |
| Support the work of the Le<br>Vesinet Friendship<br>Committee                                       | Develop strong links with sister city in France                                    | June 2011              | Size and support for exchange program               | Fully achieved<br>KEY RESULT AREA:<br>Community Harmony |

# (n) Competition Policy

Under the Competition Principles Agreement, the New South Wales Government is responsible for applying national competition policy principles such as competitive neutrality to local government, and to publish an annual report on the implementation of those principles.

Councils are now required to include information in annual on the following:

#### A list of all Category 1 business activities of Council.

Category 1 business activities are business which bring in over \$2 m per year in gross operating income.

Council has no category 1 businesses.

#### A list of all Category 2 business activities of the Council.

Council has no Category 2 businesses.

A summary of the progress of the Council in implementing the principles of competitive neutrality:

The principle of Competitive Neutrality is essentially that government business should operate without net competitive advantages over other business as a result of their public ownership.

There has been no competitive neutrality complaints received by Hunter's Hill Council in the 2010-2011 financial year.

#### Other Reporting Requirements

#### **Companion Animals Act**

#### Lodgement of pound data

Pound data reported:

- \* Three (3) dogs as incoming to pound by Council Officer
- \* The number of dogs rehoused with their owner was seven (7)

#### Lodgement of data relating to dog attacks

Nil dog attacks reported

#### Amount of funding spent

Nil.

#### Companion animal community education programs

Nil carried out.

# Strategies council has in place to promote and assist the desexing of d $\,73$ and cats

Hunter's Hill Council promotes the registration of animals via the Council website, with a reduction in registration fees for a desexed animal (\$40) as compared to a non desexed animal (\$150). A link to the Companion Animals homepage is also available on the website.

# Strategies in place to comply with the requirement under section 64 to seek alternatives to euthanasia for unclaimed animals

Nil animals euthanased.

#### Off leash areas

The following off-leash areas are provided for in Hunters Hill:

Clarkes Point Reserve All day Monday - Friday, and until 9.30 am on

Saturday and Sunday.

Gladesville Reserve – Lower: In sign posted area all day Monday -

Friday and until 9.30 am on Saturday and

Sunday.

Tarban Creek Reserve - East Side: unrestricted between Gladesville Road to

Manning Road.

Riverglade Reserve: Unrestricted from east of the concrete

spillway, which runs between the two

sediment ponds in the centre of the reserve to the green metal footbridge, which crosses the

canal.

In all other reserves dogs must be on a leash at all times.

#### Detailed financial information on the use of Companion Animals Fund money

Companion Animal Fund money is not held by Council.

# **Section B** – PERFORMANCE AGAINST TARGETS

- 1. Continuous Improvement Program
- 2. Measuring Performance
- 3. Key Performance Indicators Outlined
- 4. Profile of Councils
- 5. Performance Indicators

## Continuous IMPROVEMENT PROGRAM

Council has adopted the ideology of QUALITY MANAGEMENT & has embraced the concept of CONTINUOUS IMPROVEMENT as the means of improving quality of service & the manner of service delivery to our customers.

To ensure that we meet our objectives, the following principles have been recognised as fundamentals for success:

- Management of process quality.
- The use of data for decision-making.
- Encouraging the involvement of our staff.
- Focussing on customer satisfaction.
- · Leadership.
- Encouraging innovation in service provision and management.

### Measuring Performance

Continuous improvement to our services can only be achieved by collecting, monitoring & analysing data. By measuring our current performance levels & reporting these on a regular basis to our community, we will be able to gauge the 'level' of improvement.

This plan includes indicators that will be used to measure performance in delivering services & activities to the community. These measures are designed to assist management in identifying areas where we can improve our service delivery, & respond more effectively to meeting community needs.

Performance can be measured at a number of levels:

- At an *organisational level*, we will be using a number of *Key Performance Indicators*, which reflect overall performance as an organisation. These are shown on the following pages.
- For each *Key Result Area*, we need to measure the community's satisfaction with the services we are providing, through an annual survey.
- For each Business Program, there is an identified range of Business Performance Indicators as developed for our industry. These indicators allow the performance of each specific business unit to be measured for comparative analysis with our own targets, & with other Council's. These indicators are consistent nationally across local government.

A Community Survey is undertaken annually to enable Community Satisfaction Indices to be developed. Council has undertaken a survey almost every year since 1997/98 and the results utilised in the decision making process.

# Key Performance INDICATORS FOR COUNCIL

| KEY RESULT<br>AREA                    | BUSINESS<br>PERFORMANCE  | INTENT OF MEASUREMENT  |
|---------------------------------------|--|--|
| COMMUNITY<br>SATISFACTION             | Level of community satisfaction with Council's performance, as measured by community survey response.  | To measure the community perception of Council performance.  |
| COUNCILLOR<br>SATISFACTION            | Level of Councillor satisfaction with service provided by organisation.  | To measure the level of satisfaction of Councillors as customers of the organisation through an annual survey. |
| ORGANISATIONAL<br>CLIMATE             | Level of employee satisfaction with Council as a workplace.  | To measure the level of satisfaction of employees in working for Council through an annual survey.             |
| COMMUNITY<br>AWARENESS                | Level of community awareness & understanding of Council services (specific question from annual community survey).   | To gauge the success of Council's Public Relations Program.  |
| FINANCIAL<br>PERFORMANCE              | <ul> <li>i. Operating revenue as proportion of Council services;</li> <li>ii. Current liquidity ratio; &amp; iii. Level of unencumbered equity.</li> </ul>   | To reflect the achievement of Council's adopted financial objectives.  |
| CUSTOMER<br>RESPONSE                  | <ul> <li>i. Average turnaround time of Applications;</li> <li>ii. Percentage of correspondence answered within 12 days; &amp;</li> <li>iii. Average turnaround time for correspondence.</li> </ul> | To measure response time to key customer requests.   |
| PLANNING<br>CAPACITY &<br>CAPABILITY  | To be developed.   | To measure Council's ability to undertake its planning responsibilities.                                       |
| ROAD<br>CONSTRUCTION &<br>MAINTENANCE | Road Management Index (to be developed from <i>Business Performance Indicators</i> )   | To measure Council's performance in providing & maintaining its road assets.                                   |

## **Key** PERFORMANCE INDICATORS (continued)

| KEY RESULT<br>AREA             | BUSINESS PERFORMANCE   | INTENT OF<br>MEASUREMENT   |
|--------------------------------|--|--|
| TRAFFIC<br>MANAGEMENT          | i. Number of reported accidents: 1,000 vehicle movements; &                                | To reduce the 85 <sup>th</sup> percentile speed.                                       |
|                                | ii. To measure success of traffic management strategies on Council controlled roads.       |  |
| COMMUNITY<br>BUILDINGS         | Level of usage of community buildings (weighted index related to categories of buildings). | To measure effectiveness of provision of community buildings.                          |
| COMMUNITY<br>PARTNERSHIP       | Level of volunteer hours as a proportion of employed staff hours in volunteer services.    | To measure effectiveness of enlisting volunteer support for Council provided services. |
| STATE<br>EMERGENCY<br>SERVICES | <ul><li>i. State of Readiness</li><li>Index to be developed;</li><li>&amp;</li></ul>       | To measure Council's capacity to respond to emergencies.                               |
|                                | ii. Level of hazard reduction/awareness of risk/extent of risk (index to be developed).    |  |
| WASTE<br>MANAGEMENT            | Tonnage of waste deposited at tip per household in scavenging area.                        | To measure effectiveness of recycling program.   |
| COMMUNITY<br>SERVICES          | Index to be developed.   | To measure level of usage of Council provided services.                                |

KPI's have not been developed for all KRA's at this time. Where data is readily and consistently available from the following sources they have been reported.

#### **Data Sources:**

- 1. DLG Comparative Information on NSW Councils
- 2. NSROC Regional State of Environment Report (www.nsroc.org.au
- 3. www.planning.nsw.gov.au/performancemonitoring

#### Hunter's Hill Council Annual Report

#### **Profile of Councils**

The Australian Classification of Local Governments categorises councils according to their socioeconomic characteristics and their capacity to deliver a range of services to the community.

The category averages shown in the performance indicators within this report are based on information provided from the councils categorised as urban, developed and small or medium for the 2010/2011 financial year.

Group 2 & 3 Councils (not all listed)

|    | Council      | Pop'n<br>2009 | Area<br>Km2 | Density  | Growth<br>% | ATSI<br>% | NESB<br>% |
|----|--------------|---------------|-------------|----------|-------------|-----------|-----------|
| 1  | Ashfield     | 42,541        | 8.3         | 5,125.42 | .78         | 0.49      | 36.96     |
| 2  | Botany       | 39,664        | 21.7        | 1,827.83 | 1.27        | 1.76      | 34.91     |
| 3  | Burwood      | 33,678        | 7.1         | 4,743.38 | 1.28        | 0.39      | 45.15     |
| 4  | Hunters Hill | 14,467        | 5.7         | 2,538.07 | 0.99        | 0.54      | 16.43     |
| 5  | Kogarah      | 56,736        | 15.5        | 3,660.4  | 1.63        | 0.36      | 27.77     |
| 6  | Lane Cove    | 35,051        | 10.5        | 3,083.3  | 0.18        | 0.23      | 17.75     |
| 7  | Leichhardt   | 51,660        | 10.5        | 4,920.0  | 0.48        | 0.69      | 13.75     |
| 8  | Manly        | 39,214        | 14.4        | 2,723.2  | 0.28        | 0.24      | 10.40     |
| 9  | Mosman       | 28,414        | 8.7         | 3,266.0  | 0.40        | 0.07      | 12.02     |
| 10 | North Sydney | 61,802        | 10.5        | 5,885.9  | 1.05        | 0.19      | 16.81     |
| 11 | Pittwater    | 57,944        | 90.4        | 641.0    | 0.55        | 0.29      | 7.74      |
| 12 | Strathfield  | 32,529        | 13.9        | 2,340.2  | 2.10        | 0.36      | 43.73     |
| 13 | Waverley     | 62,194        | 9.2         | 6,760.2  | -0.33       | 0.33      | 20.53     |
| 14 | Willoughby   | 65,029        | 22.5        | 2,890.2  | 1.05        | 0.13      | 26.56     |
| 15 | Woollahra    | 53,033        | 12.3        | 4,311.6  | 0.01        | 0.16      | 15.91     |



Development Control performance data is obtained from the Department of Planning Annual Monitoring Reports

|                               | EFT   | staff | certificates | construction<br>s issued by<br>incil | certificates | construction is issued by certifiers | certificates | occupation<br>s issued by<br>incil | Number of occupation<br>certificates issued by<br>private certifiers |       |
|-------------------------------|-------|-------|--------------|--------------------------------------|--------------|--------------------------------------|--------------|------------------------------------|--|-------|
| Council name                  | 09/10 | 08/09 | 09/10        | 08/09                                | 09/10        | 08/09                                | 09/10        | 08/09                              | 09/10  | 08/09 |
| Ashfield Municipal Council    | 8     | 8     | 51           | 87                                   | 144          | 118                                  | 18           | 17                                 | 96   | 74    |
| Botany Bay City Council       | 8.75  | 8     |              | 157                                  |              | 106                                  |              | 181                                |  | 103   |
| Burwood Council               | 5     | 5     | 94           | 120                                  | 53           | 50                                   | 62           | 82                                 | 40   | 35    |
| Hunter's Hill Council         | 2     | 2     | 3            | 25                                   | 112          | 31                                   |              | 41                                 |  | 0     |
| Kogarah Municipal Council     | 7     | 7     | 150          | 135                                  | 141          | 139                                  | 88           | 175                                | 135  | 107   |
| Lane Cove Municipal Council   | 5     | 5     | 77           | 74                                   | 235          | 211                                  | 41           | 31                                 | 178  | 187   |
| Leichhardt Municipal Council  | 15    | 14    | 109          | 120                                  | 289          | 263                                  | 120          | 72                                 | 271  | 268   |
| Manly Council                 | 8     | 8     | 47           | 45                                   | 354          | 359                                  | 34           | 83                                 | 248  | 0     |
| Mosman Municipal Council      | 6.5   | 6     | 32           | 43                                   | 248          | 279                                  | 17           | 42                                 | 210  | 252   |
| North Sydney Council          | 9     | 25    | 10           | 12                                   | 419          | 420                                  | 6            | 33                                 | 254  | 314   |
| Pittwater Council             | 8     | 10    | 34           | 21                                   | 569          | 539                                  | 18           | 28                                 | 313  | 365   |
| Strathfield Municipal Council | 4     | 5     | 29           | 43                                   | 104          | 183                                  | 33           | 42                                 | 119  | 112   |
| Waverley Council              | 10    | 10    | 128          | 121                                  | 457          | 403                                  | 67           | 109                                | 245  | 318   |
| Willoughby City Council       | 20.1  | 20    | 435          | 468                                  | 341          | 369                                  | 352          | 351                                | 321  | 222   |
| Woollahra Municipal Council   | 25    | 25    | 30           | 63                                   | 598          | 597                                  | 41           | 38                                 | 449  | 432   |



|                               | Numbe<br>deteri | r of DA<br>mined | Value of DA | determined  |       | er of DA | Value of D | A refused  | Number of s96 determined |       |
|-------------------------------|-----------------|------------------|-------------|-------------|-------|----------|------------|------------|--------------------------|-------|
| Council name                  | 09/10           | 08/09            | 09/10       | 08/09       | 09/10 | 08/09    | 09/10      | 08/09      | 09/10                    | 08/09 |
| Ashfield Municipal Council    | 238             | 279              | 63,586,709  | 67,069,802  | 19    | 22       | 38,770,700 | 23,454,391 | 103                      | 87    |
| Botany Bay City Council       | 239             | 375              | 63,060,408  | 213,529,392 | 4     | 20       | 156,000    | 649,130    | 74                       | 126   |
| Burwood Council               | 244             | 256              | 47,351,309  | 46,540,634  | 3     | 5        | 110,000    | 731,000    | 74                       | 54    |
| Hunters Hill Council          | 125             | 152              | 36,820,527  | 46,941,349  | 5     | 18       | 4,260,350  | 4,320,382  | 67                       | 68    |
| Kogarah Municipal Council     | 403             | 375              | 108,796,980 | 161,698,705 | 8     | 10       | 4,627,600  | 1,493,163  | 116                      | 103   |
| Lane Cove Municipal Council   | 305             | 315              | 96,321,481  | 95,958,362  | 4     | 5        | 5,900,000  | 9,688,000  | 107                      | 120   |
| Leichhardt Municipal Council  | 461             | 505              | 90,941,196  | 132,486,244 | 25    | 35       | 5,343,258  | 7,114,861  | 228                      | 276   |
| Manly Council                 | 396             | 468              | 108,677,622 | 134,250,731 | 21    | 28       | 10,565,198 | 9,905,416  | 137                      | 158   |
| Mosman Municipal Council      | 285             | 243              | 173,098,063 | 148,090,933 | 26    | 14       | 10,001,920 | 10,001,920 | 96                       | 135   |
| North Sydney Council          | 482             | 503              | 246,493,747 | 181,349,046 | 18    | 14       | 46,777,700 | 3,869,700  | 191                      | 201   |
| Pittwater Council             | 544             | 524              | 152,521,865 | 186,400,568 | 13    | 17       | 22,940,953 | 13,774,553 | 203                      | 257   |
| Strathfield Municipal Council | 179             | 275              | 45,041,277  | 79,138,731  | 23    | 39       | 4,889,500  | 32,411,980 | 97                       | 152   |
| Waverley Council              | 640             | 737              | 213,915,470 | 219,139,778 | 44    | 62       | 23,895,188 | 26,027,030 | 318                      | 332   |
| Willoughby City Council       | 785             | 901              | 180,386,546 | 363,736,022 | 11    | 14       | 3,642,153  | 4,520,496  | 336                      | 271   |
| Woollahra Municipal Council   | 635             | 782              | 210,784,304 | 380,061,156 | 37    | 113      | 12,405,762 | 59,434,061 | 479                      | 454   |



|                               | Number<br>deter | of CDC<br>mined | determ | of CDC<br>ined by<br>incil | determ | of CDC<br>ined by<br>certifiers | Total estimated value | % CDC of to |       |
|-------------------------------|-----------------|-----------------|--------|----------------------------|--------|---------------------------------|-----------------------|-------------|-------|
| Council name                  | 09/10           | 08/09           | 09/10  | 08/09                      | 09/10  | 08/09                           | 09/10                 | 09/10       | 08/09 |
| Ashfield Municipal Council    | 38              | 14              | 11     | 7                          | 89     | 7                               | 5.6m                  | 14          | 5     |
| Botany Bay City Council       | 45              | 14              | 22     | 0                          | 78     | 14                              | 10.6m                 | 16          | 4     |
| Burwood Council               | 15              | 3               | 100    | 3                          | 0      | 3                               | 2.5m                  | 6           | 2     |
| Hunters Hill Council          | 10              | 2               | 0      | 0                          | 100    | 3                               | 1.5m                  | 7           | 2     |
| Kogarah Municipal Council     | 57              | 33              | 40     | 18                         | 60     | 21                              | 20.4m                 | 12          | 9     |
| Lane Cove Municipal Council   | 67              | 34              | 6      | 10                         | 94     | 24                              | 10.8m                 | 18          | 10    |
| Leichhardt Municipal Council  | 37              | 30              | 100    | 30                         | 0      | 2                               | 1.4m                  | 7           | 6     |
| Manly Council                 | 48              | 45              | 17     | 1                          | 83     | 44                              | 10.7m                 | 11          | 9     |
| Mosman Municipal Council      | 9               | 16              | 100    | 16                         | 0      | 5                               | .16m                  | 3           | 8     |
| North Sydney Council          | 86              | 17              | 9      | 6                          | 90     | 12                              | 17.1m                 | 15          | 4     |
| Pittwater Council             | 77              | 13              | 3      | 0                          | 97     | 13                              | 18.6m                 | 12          | 2     |
| Strathfield Municipal Council | 62              | 18              | 13     | 4                          | 87     | 14                              | 13.5m                 | 26          | 6     |
| Waverley Council              | 100             | 47              | 9      | 11                         | 91     | 36                              | 16.3m                 | 14          | 6     |
| Willoughby City Council       | 132             | 34              | 20     | 21                         | 80     | 15                              | 18.9m                 | 14          | 4     |
| Woollahra Municipal Council   | 32              | 20              | 32     | 20                         | 0      | 0                               | 8.8m                  | 4.8         | 3     |



|                               | Mean<br>time f | gross<br>or DA | Mediar<br>time f | gross<br>or DA | Mean n |       | 1110 0110 | n net<br>or DA | Mean stop-the-<br>clock days for<br>DA |       | Median stop-the-<br>clock days for DA |       |
|-------------------------------|----------------|----------------|------------------|----------------|--------|-------|-----------|----------------|--|-------|---------------------------------------|-------|
| Council name                  | 09/10          | 08/09          | 09/10            | 08/09          | 09/10  | 08/09 | 09/10     | 08/09          | 09/10                                  | 08/09 | 09/10                                 | 08/09 |
| Ashfield Municipal Council    | 36             | 93             | 32               | 54             | 28     | 61    | 26        | 47             | 17                                     | 32    | 16                                    | 2     |
| Botany Bay City Council       | 128            | 129            | 100              | 90             | 97     | 89    | 86        | 73             | 102                                    | 96    | 83                                    | 43    |
| Burwood Council               | 79             | 55             | 48               | 34             | 37     | 28    | 31        | 24             | 86                                     | 66    | 51                                    | 44    |
| Hunters Hill Council          | 99             | 130            | 89               | 116            | 82     | 118   | 70        | 108            | 66                                     | 62    | 65                                    | 61    |
| Kogarah Municipal Council     | 71             | 83             | 50               | 50             | 52     | 56    | 41        | 39             | 16                                     | 25    | 2                                     | 3     |
| Lane Cove Municipal Council   | 62             | 68             | 49               | 54             | 43     | 44    | 36        | 39             | 14                                     | 19    | 2                                     | 4     |
| Leichhardt Municipal Council  | 113            | 110            | 92               | 86             | 72     | 73    | 56        | 55             | 75                                     | 68    | 50                                    | 49    |
| Manly Council                 | 92             | 136            | 80               | 104            | 33     | 88    | 48        | 66             | 33                                     | 44    | 26                                    | 35    |
| Mosman Municipal Council      | 107            | 108            | 97               | 93             | 97     | 88    | 90        | 82             | 41                                     | 39    | 33                                    | 24    |
| North Sydney Council          | 94             | 88             | 70               | 62             | 74     | 68    | 53        | 48             | 68                                     | 77    | 54                                    | 47    |
| Pittwater Council             | 93             | 91             | 65               | 70             | 74     | 69    | 59        | 53             | 70                                     | 55    | 42                                    | 32    |
| Strathfield Municipal Council | 74             | 85             | 70               | 81             | 62     | 67    | 62        | 65             | 17                                     | 27    | 15                                    | 20    |
| Waverley Council              | 91             | 108            | 66               | 78             | 73     | 76    | 56        | 64             | 83                                     | 103   | 48                                    | 67    |
| Willoughby City Council       | 80             | 89             | 49               | 60             | 58     | 63    | 39        | 45             | 82                                     | 71    | 48                                    | 48    |
| Woollahra Municipal Council   | 76             | 86             | 56               | 61             | 64     | 70    | 47        | 49             | 33                                     | 36    | 21                                    | 22    |



|                               | Mean gross | days for s96 |
|-------------------------------|------------|--------------|
| Council name                  | 09/10      | 08/09        |
| Ashfield Municipal Council    | 30         | 58           |
| Botany Bay City Council       | 75         | 109          |
| Burwood Council               | 33         | 26           |
| Hunters Hill Council          | 66         | 75           |
| Kogarah Municipal Council     | 50         | 61           |
| Lane Cove Municipal Council   | 44         | 50           |
| Leichhardt Municipal Council  | 65         | 61           |
| Manly Council                 | 66         | 94           |
| Mosman Municipal Council      | 89         | 83           |
| North Sydney Council          | 52         | 49           |
| Pittwater Council             | 77         | 67           |
| Strathfield Municipal Council | 49         | 45           |
| Waverley Council              | 60         | 61           |
| Willoughby City Council       | 45         | 50           |
| Woollahra Municipal Council   | 50         | 54           |



|                               | determ | r of DA<br>ined of<br>0-\$100k |       |       | determ | r of DA<br>ined of<br>00k-\$1m | Numbe<br>determ<br>value \$ | ined of | determ | Number of DA<br>determined of<br>value \$5M-\$20M |       | r of DA<br>ined of<br>\$20M> |
|-------------------------------|--------|--------------------------------|-------|-------|--------|--------------------------------|-----------------------------|---------|--------|---|-------|------------------------------|
| Council name                  | 09/10  | 08/09                          | 09/10 | 08/09 | 09/10  | 08/09                          | 09/10                       | 08/09   | 09/10  | 08/09   | 09/10 | 08/09                        |
| Ashfield Municipal Council    | 149    | 165                            | 76    | 95    | 8      | 11                             | 2                           | 5       | 3      | 3   | 0     | 0                            |
| Botany Bay City Council       | 227    | 248                            | 11    | 92    | 2      | 14                             | 0                           | 11      | 0      | 8   | 0     | 3                            |
| Burwood Council               | 157    | 174                            | 78    | 67    | 4      | 7                              | 4                           | 7       | 1      | 1   | 0     | 0                            |
| Hunters Hill Council          | 60     | 63                             | 36    | 60    | 21     | 22                             | 8                           | 7       | 0      | 0   | 0     | 0                            |
| Kogarah Municipal Council     | 225    | 207                            | 105   | 84    | 55     | 68                             | 17                          | 12      | 1      | 3   | 0     | 1                            |
| Lane Cove Municipal Council   | 154    | 159                            | 105   | 119   | 34     | 26                             | 11                          | 8       | 0      | 3   | 1     | 0                            |
| Leichhardt Municipal Council  | 218    | 244                            | 209   | 223   | 24     | 24                             | 9                           | 12      | 1      | 1   | 0     | 1                            |
| Manly Council                 | 204    | 223                            | 137   | 167   | 39     | 44                             | 15                          | 33      | 1      | 1   | 0     | 0                            |
| Mosman Municipal Council      | 82     | 75                             | 114   | 90    | 43     | 30                             | 43                          | 46      | 3      | 2   | 0     | 0                            |
| North Sydney Council          | 285    | 293                            | 139   | 133   | 30     | 40                             | 19                          | 33      | 6      | 4   | 3     | 0                            |
| Pittwater Council             | 242    | 221                            | 232   | 208   | 51     | 68                             | 17                          | 25      | 2      | 2   | 0     | 0                            |
| Strathfield Municipal Council | 111    | 149                            | 41    | 83    | 20     | 36                             | 6                           | 6       | 1      | 0   | 0     | 1                            |
| Waverley Council              | 372    | 399                            | 198   | 255   | 34     | 51                             | 29                          | 27      | 5      | 4   | 2     | 1                            |
| Willoughby City Council       | 457    | 450                            | 258   | 334   | 52     | 78                             | 14                          | 33      | 3      | 5   | 1     | 4                            |
| Woollahra Municipal Council   | 357    | 403                            | 185   | 231   | 39     | 84                             | 50                          | 56      | 4      | 6   | 0     | 3                            |



|                               | days f<br>determ | gross<br>for DA<br>ined of<br>0-\$100k | days f<br>determ<br>value |       | days f | gross<br>for DA<br>ined of<br>00k-\$1M | Mean<br>days f<br>determ<br>value \$2 | or DA<br>ined of | Mean gross<br>days for DA<br>determined of<br>value \$5M-\$20M |       | Mean gross<br>days for DA<br>determined of<br>value \$20M> |       |
|-------------------------------|------------------|--|---------------------------|-------|--------|--|---------------------------------------|------------------|--|-------|--|-------|
| Council name                  | 09/10            | 08/09                                  | 09/10                     | 08/09 | 09/10  | 08/09                                  | 09/10                                 | 08/09            | 09/10  | 08/09 | 09/10  | 08/09 |
| Ashfield Municipal Council    | 34               | 67                                     | 39                        | 105   | 35     | 197                                    | 92                                    | 416              | 75   | 181   | -  | 0     |
| Botany Bay City Council       | 120              | 117                                    | 134                       | 121   | 125    | 223                                    | 314                                   | 171              | 163  | 287   | 266  | 420   |
| Burwood Council               | 57               | 46                                     | 96                        | 73    | 72     | 108                                    | 276                                   | 75               | 940  | 63    | -  | 0     |
| Hunters Hill Council          | 71               | 93                                     | 110                       | 149   | 94     | 159                                    | 171                                   | 214              | -  | 0     | -  | 0     |
| Kogarah Municipal Council     | 53               | 58                                     | 77                        | 87    | 68     | 130                                    | 136                                   | 188              | 118  | 180   | -  | 405   |
| Lane Cove Municipal Council   | 49               | 50                                     | 60                        | 79    | 59     | 115                                    | 135                                   | 101              | -  | 113   | 132  | 0     |
| Leichhardt Municipal Council  | 85               | 80                                     | 127                       | 131   | 111    | 167                                    | 222                                   | 184              | 49   | 94    | -  | 336   |
| Manly Council                 | 81               | 114                                    | 95                        | 140   | 89     | 197                                    | 139                                   | 171              | 539  | 585   | -  | 0     |
| Mosman Municipal Council      | 74               | 71                                     | 111                       | 96    | 99     | 153                                    | 144                                   | 161              | 154  | 126   | -  | 0     |
| North Sydney Council          | 69               | 72                                     | 102                       | 92    | 83     | 124                                    | 193                                   | 168              | 445  | 137   | 465  | 0     |
| Pittwater Council             | 87               | 73                                     | 79                        | 79    | 89     | 138                                    | 187                                   | 203              | 331  | 321   | -  | 0     |
| Strathfield Municipal Council | 66               | 76                                     | 82                        | 95    | 72     | 89                                     | 109                                   | 109              | 107  | 0     | -  | 167   |
| Waverley Council              | 55               | 76                                     | 118                       | 128   | 82     | 177                                    | 227                                   | 240              | 342  | 247   | 205  | 284   |
| Willoughby City Council       | 59               | 64                                     | 93                        | 98    | 78     | 150                                    | 193                                   | 164              | 167  | 227   | 284  | 259   |
| Woollahra Municipal Council   | 52               | 61                                     | 82                        | 90    | 68     | 113                                    | 164                                   | 174              | 179  | 362   | -  | 239   |



|                               | for<br>determ<br>value \$ | ined of<br>0-\$100k | \$50  | DA<br>ined of<br>\$100k-<br>00k | for<br>determ<br>value \$5 | ined of<br>00k-\$1M |       | DA<br>ined of<br>IM-\$5M | Mean net days<br>for DA<br>determined of<br>value \$5M-\$20M |       |       |       |
|-------------------------------|---------------------------|---------------------|-------|---------------------------------|----------------------------|---------------------|-------|--------------------------|--|-------|-------|-------|
| Council name                  | 09/10                     | 08/09               | 09/10 | 08/09                           | 09/10                      | 08/09               | 09/10 | 08/09                    | 09/10  | 08/09 | 09/10 | 08/09 |
| Ashfield Municipal Council    | 28                        | 49                  | 28    | 67                              | 28                         | 106                 | 36    | 228                      | 46   | 83    | 0     | 0     |
| Botany Bay City Council       | 93                        | 87                  | 96    | 82                              | 95                         | 101                 | 144   | 98                       | 104  | 213   | 266   | 52    |
| Burwood Council               | 32                        | 24                  | 43    | 35                              | 36                         | 40                  | 81    | 40                       | 106  | 20    | 0     | 0     |
| Hunters Hill Council          | 62                        | 79                  | 88    | 135                             | 78                         | 155                 | 141   | 214                      | 0  | 0     | 0     | 0     |
| Kogarah Municipal Council     | 42                        | 42                  | 57    | 60                              | 52                         | 82                  | 61    | 92                       | 4  | 91    | 0     | 268   |
| Lane Cove Municipal Council   | 37                        | 38                  | 41    | 51                              | 41                         | 54                  | 79    | 49                       | 0  | 43    | 3     | 0     |
| Leichhardt Municipal Council  | 61                        | 60                  | 80    | 78                              | 71                         | 126                 | 126   | 122                      | 49   | 8     | 0     | 336   |
| Manly Council                 | 51                        | 77                  | 61    | 88                              | 56                         | 131                 | 91    | 100                      | 426  | 413   | 0     | 0     |
| Mosman Municipal Council      | 73                        | 63                  | 105   | 84                              | 93                         | 106                 | 113   | 122                      | 120  | 99    | 0     | 0     |
| North Sydney Council          | 59                        | 55                  | 77    | 65                              | 65                         | 98                  | 126   | 144                      | 408  | 137   | 430   | 0     |
| Pittwater Council             | 73                        | 61                  | 62    | 66                              | 71                         | 99                  | 123   | 97                       | 246  | 105   | 0     | 0     |
| Strathfield Municipal Council | 58                        | 64                  | 69    | 71                              | 61                         | 71                  | 78    | 67                       | 98   |       | 0     | 51    |
| Waverley Council              | 51                        | 54                  | 91    | 95                              | 69                         | 110                 | 143   | 156                      | 131  | 129   | 94    | 152   |
| Willoughby City Council       | 45                        | 50                  | 63    | 65                              | 56                         | 108                 | 156   | 105                      | 156  | 142   | 242   | 93    |
| Woollahra Municipal Council   | 46                        | 54                  | 70    | 72                              | 58                         | 82                  | 130   | 137                      | 107  | 218   | 0     | 112   |



|                               |       | r of DA<br>ined by<br>cillors | determined | er of DA<br>I by council<br>aff |       | r of DA<br>d by IHAP |       | er of DA<br>ed by other |
|-------------------------------|-------|-------------------------------|------------|---------------------------------|-------|----------------------|-------|-------------------------|
| Council name                  | 09/10 | 08/09                         | 09/10      | 08/09                           | 09/10 | 08/09                | 09/10 | 08/09                   |
| Ashfield Municipal Council    | 21    | 51                            | 214        | 228                             | 0     | 0                    | 3     | 0                       |
| Botany Bay City Council       | 68    | 83                            | 170        | 292                             | 0     | 0                    | 1     | 0                       |
| Burwood Council               | 7     | 4                             | 237        | 252                             | 0     | 0                    | 0     | 0                       |
| Hunters Hill Council          | 23    | 36                            | 102        | 116                             | 0     | 0                    | 0     | 0                       |
| Kogarah Municipal Council     | 19    | 23                            | 384        | 352                             | 0     | 0                    | 0     | 0                       |
| Lane Cove Municipal Council   | 11    | 11                            | 294        | 304                             | 0     | 0                    | 0     | 0                       |
| Leichhardt Municipal Council  | 98    | 64                            | 360        | 437                             | 0     | 0                    | 3     | 4                       |
| Manly Council                 | 0     | 15                            | 357        | 453                             | 39    | 0                    | 0     | 0                       |
| Mosman Municipal Council      | 62    | 58                            | 216        | 184                             | 0     | 0                    | 7     | 1                       |
| North Sydney Council          | 91    | 60                            | 378        | 425                             | 0     | 0                    | 13    | 18                      |
| Pittwater Council             | 17    | 11                            | 526        | 513                             | 0     | 0                    | 1     | 0                       |
| Strathfield Municipal Council | 30    | 31                            | 149        | 244                             | 0     | 0                    | 0     | 0                       |
| Waverley Council              | 81    | 103                           | 559        | 627                             | 0     | 0                    | 0     | 7                       |
| Willoughby City Council       | 45    | 44                            | 738        | 856                             | 0     | 0                    | 2     | 1                       |
| Woollahra Municipal Council   | 50    | 77                            | 582        | 705                             | 0     | 0                    | 3     | 0                       |



|                               |       | per of oproved | Numb<br>s82A r | · · · · · · |       | of Class<br>appeals<br>mined | Numb<br>Class<br>appeals | 1 legal |
|-------------------------------|-------|----------------|----------------|-------------|-------|------------------------------|--------------------------|---------|
| Council name                  | 09/10 | 08/09          | 09/10          | 08/09       | 09/10 | 08/09                        | 09/10                    | 08/09   |
| Ashfield Municipal Council    | 3     | 3              | 2              | 0           | 3     | 15                           | 0                        | 4       |
| Botany Bay City Council       | 0     | 1              | 0              | 0           | 0     | 0                            | 0                        | 0       |
| Burwood Council               | 0     | 2              | 1              | 1           | 1     | 4                            | 1                        | 2       |
| Hunters Hill Council          | 0     | 0              | 0              | 0           | 7     | 0                            | 0                        | 0       |
| Kogarah Municipal Council     | 2     | 0              | 0              | 0           | 2     | 3                            | 2                        | 1       |
| Lane Cove Municipal Council   | 1     | 1              | 1              | 0           | 3     | 2                            | 1                        | 1       |
| Leichhardt Municipal Council  | 5     | 7              | 2              | 0           | 9     | 19                           | 4                        | 13      |
| Manly Council                 | 1     | 3              | 1              | 5           | 8     | 3                            | 0                        | 3       |
| Mosman Municipal Council      | 5     | 6              | 1              | 2           | 9     | 7                            | 1                        | 5       |
| North Sydney Council          | 3     | 4              | 4              | 1           | 6     | 2                            | 2                        | 0       |
| Pittwater Council             | 1     | 11             | 2              | 3           | 9     | 17                           | 5                        | 13      |
| Strathfield Municipal Council | 12    | 12             | 4              | 2           | 1     | 2                            | 1                        | 1       |
| Waverley Council              | 11    | 9              | 3              | 7           | 29    | 28                           | 18                       | 21      |
| Willoughby City Council       | 1     | 2              | 1              | 0           | 8     | 10                           | 3                        | 5       |
| Woollahra Municipal Council   | 10    | 21             | 4              | 3           | 17    | 57                           | 7                        | 27      |

#### **Factors Affecting Indicator:**

Number of applications processed
Number of P&D staff employed
Level of building and development activity
Council policies
Application of State
Size and complexity of buildings and development
Economic activity (home transfer

Further information is available at www.planning.nsw.gov.au/performancemonitoring



#### PERFORMANCE INDICATOR: Corporate Communications

|            |   |     | 06/07 | 07/08 | 08/09 | 09/10 |
|------------|---|-----|-------|-------|-------|-------|
| Indicator: | Annual Report completed on time   | Y/N | Y     | Y     | Y     | Y     |
|            | State of Environment Report completed on time   | Y/N | Υ     | Y     | Y     | Υ     |
|            | Financial Statements completed on time  | Y/N | Υ     | Υ     | Υ     | Y     |
|            | Community newsletters completed on time   | Y/N | Y     | Y     | Y     | Y     |
| Objective: | To meet statutory reporting targets and provide local communication on a regular and timely basis |     |       |       |       |       |
| Formula:   | Annual Report due 30 <sup>th</sup> November   |     |       |       |       |       |
|            | SOE Report due 30 <sup>th</sup> November  |     |       |       |       |       |
|            | Financial Statements due 7 <sup>th</sup> November   |     |       |       |       |       |
|            | Newsletter to be distributed quarterly  |     |       |       |       |       |



#### PERFORMANCE INDICATOR: Children's Services

The DLG Comparative Information on NSW Councils does not provide for individual program area indicators.

The DLG have developed a generic community services indicator as shown below.

|            |  |             | 06/07 | 07/08 | 08/09 | 09/10 |
|------------|--|-------------|-------|-------|-------|-------|
| Indicator: | Efficiency: Community Services<br>Costs per capita   | Ratio       | 24.15 | 26.66 | 31.72 | 32.83 |
|            |  | Cat.<br>Ave | 55.20 | 66.49 | 67.64 | 67.89 |
| Objective: | To highlight the relative cost of community services per head of population                                |             |       |       |       |       |
| Formula:   | Total community service costs  Total permanent population within Council boundaries (expressed as a ratio) |             |       |       |       |       |

#### **Factors Affecting the Indicator:**

Number of Community Services staff employed Population mix (age ethnicity) Availability of funding Socio-economic factors Council policy



#### PERFORMANCE INDICATOR: Recreation and Parks

|            |   |             | 06/07 | 07/08 | 08/09 | 09/10 |
|------------|---|-------------|-------|-------|-------|-------|
| Indicator: | Efficiency: Net Recreation and<br>Leisure Costs per capita  | Ratio       | 26.52 | 29.79 | 27.39 | 33.80 |
|            |   | Cat.<br>Ave | 81.28 | 88.79 | 92.17 | 89.34 |
| Objective: | To measure the net cost of recreation and leisure services per head of population                             |             |       |       |       |       |
| Formula:   | Net Recreation and Leisure Costs  Total permanent population within Council boundaries (expressed as a ratio) |             |       |       |       |       |

#### **Factors Affecting Indicator:**

The size, type and number of facilities
Adoption of user pays
Nature of section of 94 contributions
Population mix
Available open space and natural resources e.g. beaches, bushland
Non-resident usage e.g. tourism



#### PERFORMANCE INDICATOR: Human Resources

|            |                                    |             | 06/07  | 07/08  | 08/09  | 09/10  |
|------------|------------------------------------|-------------|--------|--------|--------|--------|
| Indicator: | Total No. of EFT Staff             | Ratio       | 58     | 55     | 56.80  | 59     |
|            |                                    | Cat.<br>Ave | 298.52 | 286.60 | 288.32 | 294.53 |
| Objective: | To compare staff employment levels |             |        |        |        |        |
| Formula:   | Total Full Time Equivalent Staff   |             |        |        |        |        |

| NSW Mean   | 289  | 292  | 293  |
|------------|------|------|------|
| NSW High   | 1517 | 1595 | 1632 |
| NSW Low    | 32   | 32   | 30   |
| NSW Median | 195  | 199  | 196  |



PERFORMANCE INDICATOR: Asset Management

| NCE INDICATOR: Asset Managemer   | IT   |             |        |        |       |
|----------------------------------|--|-------------|--------|--------|-------|
|                                  |  |             | 07/08  | 08/09  | 09/10 |
| Indicator:                       | Building & Infrastructure<br>Renewal Ratio   | Ratio       | 177.02 | 67.69  | 89.53 |
|                                  |  | Cat.<br>Ave | 105.60 | 100.66 | 88.41 |
| Objective:                       | To assess councils rate at which these assets are being renewed against the rate at which they are depreciating. |             |        |        |       |
| Formula:                         | Asset renewals X 100   |             |        |        |       |
|                                  | 2009/10 depreciation, amortisation & impairment expense  |             |        |        |       |
| Factors Affecting the Indicator: | NSW Mean   |             | 97.4   | 84.1   | 84.4  |
| Capital expenditure policy       | NSW High   |             | 747.4  | 847.5  | 563.8 |
| Valuation methodology            | NSW Low  |             | 0      | 7.4    | 7.4   |
| One-off changes to asset base    | NSW Median   |             | 96.6   | 81.4   | 80.5  |
|                                  |  |             |        |        |       |

Depreciation rates used

# Hunter's Hill Council Annual Report

PERFORMANCE INDICATOR: Financial Management

| nent   |  |  |              |                     |
|--|--|--|--------------|---------------------|
|  |  | 07/08  | 08/09        | 09/10               |
| Assets: Unrestricted Current<br>Ratio  | Ratio  | 3.81   | 3.92         | 3.22                |
|  | Cat.<br>Ave  | 3.71   | 3.14         | 2.62                |
| To assess the adequacy of working capital and the ability to satisfy obligations in the short term |  |  |              |                     |
| <u>Current Assets - All External</u><br><u>Restrictions</u>  |  |  |              |                     |
| Current Liabilities - Specific<br>Purpose Liabilities<br>(Ratio)                                   |  |  |              |                     |
| Range <=1  |  | 1  | 3            | 0                   |
| >1=2   |  | 37   | 35           | 40                  |
| >2=3   |  | 35   | 36           | 42                  |
| >3=4   |  | 40   | 36           | 24                  |
| >4   |  | 37   | 40           | 46                  |
| Total Councils   |  | 150  | 150          | 152                 |
|  | Assets: Unrestricted Current Ratio  To assess the adequacy of working capital and the ability to satisfy obligations in the short term  Current Assets - All External Restrictions Current Liabilities - Specific Purpose Liabilities (Ratio)  Range <=1 >1=2 >2=3 >3=4 >4 | Assets: Unrestricted Current Ratio  Cat. Ave  To assess the adequacy of working capital and the ability to satisfy obligations in the short term  Current Assets - All External Restrictions Current Liabilities - Specific Purpose Liabilities (Ratio)  Range <=1 >1=2 >2=3 >3=4 >4 | Ratio   3.81 | Ratio   3.81   3.92 |

A ratio of 2:1 is generally viewed by the industry as good



| ICE INDICATOR: Financial Manage                                  |   |             | 07/08 | 08/09 | 09/10 |
|--|---|-------------|-------|-------|-------|
| Indicator:   | Assets: Debt Service Ratio  | Ratio       | 3.93  | 4.04  | 4.11  |
|  |   | Cat.<br>Ave | 1.62  | 2.13  | 2.23  |
| Objective:   | To assess the degree to which revenues are committed to the repayment of debt |             |       |       |       |
| Formula:   | Net Debt Service Cost Operating Revenue (expressed as a percentage)           |             |       |       |       |
| Factors Affecting the Indicator:                                 | No debt   |             | 17    | 19    | 17    |
| Rate of new development  | >0=5  |             | 81    | 85    | 83    |
| Management policies and practices                                | >5=10   |             | 43    | 40    | 40    |
| Debt policy  | >10=15  |             | 7     | 3     | 7     |
| Level of cash reserves   | >15   |             | 2     | 3     | 5     |
| Capital investment strategies and capital contributions policies | Total Councils  |             | 150   | 150   | 152   |

Interest rate movements

The state of infrastructure/life stage of assets



|            |   |             | 06/07   | 07/08   | 08/09   | 09/10    |
|------------|---|-------------|---------|---------|---------|----------|
| Indicator: | Income: Average Rate per<br>Residential assessment  | Ratio       | 1131.91 | 1167.64 | 1203.06 | 1,233.74 |
|            |   | Cat.<br>Ave | 722.51  | 783.35  | 809.46  | 839.30   |
| Objective: | To highlight the relative level of Council's residential rates for comparative purposes       |             |         |         |         |          |
| Formula:   | Total Residential Rates Yield  No. of Rateable Residential  Properties (expressed as a ratio) |             |         |         |         |          |



|            |  |             | 06/07   | 07/08   | 08/09   | 09/10    |
|------------|--|-------------|---------|---------|---------|----------|
| Indicator: | Income: Average Rate per<br>Business assessment  | Ratio       | 931.90  | 962.62  | 965.09  | 1003.57  |
|            |  | Cat.<br>Ave | 3640.00 | 3660.89 | 3802.35 | 3,892.41 |
| Objective: | To highlight the relative level of Council's business rates for comparative purposes   |             |         |         |         |          |
| Formula:   | Total Business Rates Yield  No. of Rateable Business Properties (expressed as a ratio) |             |         |         |         |          |

Factors Affecting the Indicator:
Level of reliance on other income sources
Rate-pegging legislation limiting overall income
Rating mix relativities between categories
Mix of residential properties
Revaluation of a council area
Mix of rates and charges
Special variations granted
Level of services provided in the area
Rating structure used by Council



| TOTAL INDICATOR. I maneral manage |   |             | 07/08 | 08/09 | 09/10 |
|-----------------------------------|---|-------------|-------|-------|-------|
| Indicator:                        | Assess effectiveness of revenue collection  | Ratio       | 3.83  | 2.89  | 3.11  |
|                                   |   | Cat.<br>Ave | 3.71  | 4.02  | 3.80  |
| Objective:                        | To assess the impact of uncollected debtors and rates on liquidity and the adequacy of recovery efforts |             |       |       |       |
| Formula:                          | <u>Rates outstanding + Debtors</u><br><u>outstanding</u>  |             |       |       |       |
|                                   | Rates collectable + Debtors collectible   |             |       |       |       |
|                                   | NSW Mean  |             | 5.2   | 5.4   | 5.3   |
|                                   | NSW High  |             | 24.4  | 27.8  | 31.8  |
|                                   | NSW Low   |             | 1.0   | 1.0   | 1.0   |
|                                   | NSW Median  |             | 5.8   | 6.0   | 6.2   |



#### PERFORMANCE INDICATOR: Sources of Revenue

| Source of Revenue   |        | 07/08   | 08/09   | 09/10   |
|---|--------|---------|---------|---------|
| Rates   | Ratio  | 67.46   | 68.89   | 69.96   |
|   | Cat Av | 51.35   | 55.58   | 53.05   |
| Fees and Charges  | Ratio  | 7.33    | 8.52    | 7.82    |
|   | Cat Av | 17.21   | 17.77   | 17.77   |
| Interest  | Ratio  | 6.11    | 4.89    | 4.89    |
|   | Cat Av | 0.18    | 2.87    | 2.87    |
| Grants  | Ratio  | 9.64    | 9.42    | 11.62   |
|   | Cat Av | 7.10    | 8.81    | 7.84    |
| Contributions and Donations                                     | Ratio  | 3.48    | 1.66    | 2.05    |
|   | Cat Av | 7.93    | 5.23    | 6.55    |
| Other Operating Revenue   | Ratio  | 5.98    | 6.62    | 6.62    |
|   | Cat Av | 16.24   | 9.74    | 9.74    |
| Total Revenue   | Ratio  | 11.37   | 11.52   | 11,522  |
|   | Cat Av | 75.58   | 73.39   | 733,944 |
| Total Operating Revenue Per Capita                              | Ratio  | 754.69  | 777.39  | 773.83  |
|   | Cat Av | 1167.12 | 1025.10 | 1074.73 |
| % Movement in Rates & Annual Charges Revenue from previous year | Ratio  | 6.82    | 3.48    | 3.57    |
|   | Cat Av | 6.30    | 4.73    | 4.91    |
| NSW Revenue Per Capita Mea                                      | n      | 985     | 998     | 1,043   |
| NSW Revenue Per Capita Hig                                      | h      | 5,107   | 5,709   | 5,437   |
| NSW Revenue Per Capita Lov                                      | v      | 562     | 588     | 595     |
| NSW Revenue Per Capita Media                                    | n      | 1,228   | 1,303   | 1,339   |



PERFORMANCE INDICATOR: Operating Expenses Per Capita

| ochoco i di Oapita                                     |   |  |   |                            |                                      |
|--|---|--|---|----------------------------|--------------------------------------|
|  |   | 06/07  | 07/08   | 08/09                      | 09/10                                |
| Expenditure: Total Expenses from continuing operations |   | 651.96   | 703.51  | 778.53                     | 773.83                               |
|  | Cat   | 002.44   | 1020.00   | 1059.03                    | 1074.73                              |
|  | Ave   | 902.44   | 1029.90   | 1056.05                    | 1074.73                              |
| To assess the expenditure patterns of councils         |   |  |   |                            |                                      |
| Total expenses from operations                         |   |  |   |                            |                                      |
| Estimated resident population                          |   |  |   |                            |                                      |
| NSW Mean   |   | 867.00   | 908.00  | 972.00                     | 1033.00                              |
| NSW High   |   | 4036.00  | 3961.00   | 5783.00                    | 6857.00                              |
| NSW Low  |   | 493.00   | 512.00  | 569.00                     | -800.00                              |
| NSW Median   |   | 1115.00  | 1181.00   | 1263.00                    | 1370.00                              |
|  | Expenditure: Total Expenses from continuing operations  To assess the expenditure patterns of councils  Total expenses from operations Estimated resident population  NSW Mean  NSW High  NSW Low | Expenditure: Total Expenses from continuing operations  Cat Ave  To assess the expenditure patterns of councils  Total expenses from operations Estimated resident population  NSW Mean  NSW High  NSW Low | Expenditure: Total Expenses from continuing operations  Cat Ave  To assess the expenditure patterns of councils  Total expenses from operations Estimated resident population  NSW Mean NSW High 4036.00 NSW Low 493.00 | Cat Ave   902.44   1029.90 | Cat Ave   902.44   1029.90   1058.03 |



| Source of Expenditure    |        | 06/07 | 07/08 | 08/09 | 09/10  |
|--------------------------|--------|-------|-------|-------|--------|
| Employee Costs           | Ratio  | 40.50 | 36.73 | 32.22 | 38.24  |
|                          | Cat Av | 43.30 | 42.97 | 43.77 | 45.10  |
| Materials and Costs      | Ratio  | 28.75 | 33.58 | 32.22 | 30.61  |
|                          | Cat Av | 27.70 | 26.90 | 27.41 | 26.41  |
| Interest Charges         | Ratio  | 1.19  | 1.23  | 1.04  | 0.86   |
|                          | Cat Av | 0.54  | 0.48  | 0.73  | 0.78   |
| Depreciation             | Ratio  | 10.94 | 10.79 | 13.06 | 13.28  |
|                          | Cat Av | 14.78 | 14.24 | 13.83 | 13.39  |
| Other Operating Expenses | Ratio  | 18.62 | 17.67 | 17.24 | 17.01  |
|                          | Cat Av | 13.69 | 15.41 | 14.25 | 14.59  |
| Total Expenses           | Ratio  | 9.07  | 9.87  | 10.97 | 11,195 |
|                          | Cat Av | 44.99 | 68.77 | 71.78 | 46.73  |

#### **Data Sources:**

- 1. DLG Comparative Information on NSW Councils
- NSROC Regional State of Environment Report (<u>www.nsroc.org.au</u>
   <u>www.planning.nsw.gov.au/performancemonitoring</u>